

APR 28 10 29 AM 1960

STATE OF SOUTH CAROLINA }  
~~GREENVILLE COUNTY~~ } OF THE } **MORTGAGE OF REAL ESTATE**  
GREENVILLE COUNTY } R. M. C.

**To All Whom These Presents May Concern:**

I, John R. Fisher SEND GREETINGS:

WHEREAS, I the said John R. Fisher

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of TWELVE THOUSAND FIVE HUNDRED and no/100--- (\$ 12,500.00 ) Dollars, with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of

One Hundred Five and 49/100--- (\$ 105.49 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said John R. Fisher

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

John R. Fisher in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, about one (1) mile Northwest from Greer, on the East side of the Jones Road, being bounded on the North by other lands of L. W. Jones, on the East by lands formerly owned by Gena Caldwell, on the South by lands now or formerly owned by Claude Mabry, and on the West by said road and lands now or formerly owned by Greer Broadcasting Company, and being the same property conveyed to Jessie C. Bullington by deed recorded in the R. M. C. Office for Greenville County in Deed Book 442, page 409, and having the following courses and distances, to-wit: Beginning at a stake in center of said road, joint corner of the Claude Mabry lot and runs thence with the Mabry line N. 80-05 E. 216.5 feet to an iron pin, joint corner of Mabry lot; thence continuing with line of Mabry lot N. 38-45 E. 139 feet to an iron pin on the E. G. Ballenger line and on the East side of the branch; thence with the Ballenger line N. 2-44 E. 46.3 feet to an iron pin on said line; thence a new line S. 83-54 W. 331.8 feet to a stake in the center of the Jones Road (iron pin back on line at 18 feet); thence with center of said road S. 11-00 E. 160 feet to the beginning corner, containing one acre, more or less. This being the same property which was conveyed to mortgagor herein by Jessie C. Bullington by deed recorded in the said R. M. C. Office in Deed Book 626, page 310.

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 73 PAGE 246

SATISFIED AND CANCELLED OF RECORD  
3 DAY OF Feb 1960  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:30 O'CLOCK P M. NO. 22084