2. All that parcel or lot of land in the town of Williamston, Anderson County, South Carolina, fronting 90 feet on the west side of Hill Avenue and extending back with a uniform width to a uniform depth of 100 feet and being bound on the north by Sullivan Street, east by Hill Avenue, south and west by lands now or formerly of Fred Hill; being the same conveyed to Mozelle Harper by George H. Harper by deed dated August 5, 1950 and recorded in Anderson County in Deed Book 82 at page 684.

3. All vehicles, equipment, furniture, machinery and other physical assets owned by George H. and W. Frank Harper, d/b/a G & W Masonry Contractors, including but not restricted to the following:

1 - 1958 Chev. Dump Trk.

1 - Gasoline Convayer

1 - 1958 Chev. Stake Body Trk. 1 - Fordson Tractor Front End Loader

1 - 1956 Chev. Stake Body Trk. 600 - Megal Scaffold Frames

1 - 1957 Chev. 3/4 Ton Truck Pickup 15 - Mortar Mixers 1 - 1956 Ford 1/2 Ton pickup Truck 8 - Tile Saws

1 - 1956 Ford Dump Truck

. 300 - Wheelbarrows

1 - 1952 Dodge 1½ Ton Truck

1 - Jaeger Elevator (ELECTRIC)

1 - 1955 Chevrolet 1/2 Ton Pickup

1 - Jaeger Elevator (Wis. Gas Engine)

- 1950 Dodge Pickup Truck

1 - Office Trailer

1 - 1955 Chev. 3/4 Ton Pickup

1 - Office Trailer

1 - 1958 Chev. Stake Body Trk.

1 - 1958 Chev. Stake Body Trk.

1 - 3/4 Ton Philco Air Conditioner

1 - 1951 Pontiac Convertible

1 - Victor Safe

2 - Monroe Calculators

1 - Royal Typewriter 1 - R. C. Allen Typewriter

3 - Monroe Adding Machines

2 - Royal Portable Typewriters

1 - Safeguard Check Protector

1 - Protex Check Signer

1 - Globe Wernicke, 3 Drawer Metal

Filing Cabinet

1 - Cole-Steele, 4-drawer Metal Filing Cabinet

- 4. All that parcel or lot in School District No. 1, Anderson County, designated as Lot 8-A of Plat C of property of J. W. and L. L. Tucker, as prepared by J. C. Smith, C.E. August, 1958 recorded in Anderson County Plat Book 37 at page 170; being the same conveyed to Mozelle Harper by deed of W. C. Ellison dated November 21, 1958 and recorded in Anderson County deed book 11 U at page 245.
- 5. The lien of this mortgage is junior and subordinate to any and all other prior recorded liens affecting the property herein described.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Glens Falls Insurance Company

its Successors

do hereby bind xisters and Assigns forever. And we

our

Heirs, Executors and Administrators to warrant and forever defend all and singular the said

Premises unto the said

Glens Falls Insurance Company

its Successors

Kosses and Assigns, from and against

Heirs, Executors, Administrators and Assigns and every person whomsoever lawfully claiming or to claim the same or any part thereof.