

APR. 21 3 33 PM 1960

BOOK 822 PAGE 111

OLLIE FARNSWORTH
R.M.C.

VA Form VB 4-5438 (Direct Loan)
Apr. 1958. Servicemen's Readjustment Act (38 U. S. C. A. 694 (b)).

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: Paul William Bowman

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to Sumner G. Whittier, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand, Five Hundred and no/100 Dollars (\$13,500.00) with interest from date at the rate of five & one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy-four and 56/100 Dollars (\$74.56), commencing on the 21st day of May, 1960, and continuing on the 21st day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 21st day of April, 1990.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land situate, lying and being on the northwestern side of Bear Grass Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 11 of the subdivision known as Chestnut Hills No. 1 and having, according to a plat of said subdivision recorded in Plat Book "MM", page 107 and also in Plat Book "QQ", page 83, the following metes and bounds, to-wit:

Beginning at a point on the northwestern side of Bear Grass Drive at the joint front corners of Lots Nos. 11 and 12, which point is 200 feet from the intersection of said Drive and Farmington Road, and running thence N. 60-54 W. 157.4 feet to a point; thence N. 34-03 E. 36 feet to a point; thence N. 17-33 E. 25 feet to a point; thence S. 71-49 W. 155 feet to a point on Bear Grass Drive; thence with said Drive, S. 24-30 W. 90 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Liberty National Life Ins. Co. on 19 day of Aug. 1963 Assignment recorded in Vol. 924 of R. E. Mortgages on Page 77

Witness
Dennis S. Lindsey
R.M.C.

Set Book 154 page 1757
7-20-94

This Mortgage Assigned to: Superior Life Co
From Liberty National Life Ins. Co.
on 24 day of Oct. 19 85. Assignment recorded
in Vol. 1763 of R. E. Mortgages on Page 655
This 4 of March 19 86. # 23891