## BCOx 821 New 326

| Signed, sealed, and delivered   | - Leenen Volterter                                  |
|---|---|
|   | FREEMAN PATTERSON  Bensie 7/10 allerson             |
| in the presence of:   | BENNIE V. PATTERSON                                 |
| Detty & alender   |   |
| 74.101 11 11 11 11 11 11 11 11 11 11 11 11  |   |
| MItchell Kuns h   |   |
|   |   |
| STATE OF SOUTH CAROLINA   | Probate   |
| COUNTY OF GREENVILLE  |   |
| PERSONALLY appeared before me Betty E.  | Dendy :   |
| made oath that She saw the within named Freeman   |   |
|   |   |
| sign, seal and as their act and deed  | d deliver the within written deed, and that she     |
| Mitchell King, Jr.  | • witnessed the execution                           |
|   | •   |
| SWORN to before me this the 13  | Betty & Dendy                                       |
| day of / April  | Dely 6. Olenay                                      |
| VIII TO TOTALLY   |   |
| Notary Public for South Carolina  |   |
|   |   |
| STATE OF SOUTH CAROLINA   | Renunciation of Dower                               |
| COUNTY OF GREENVILLE )  |   |
| I, Mitchell King, Jr.   | a Notary Public for South Carolina, do hereby       |
| unto all whom it may concern that Mrs. Bennie V   | . Patterson,  |
| the wife of the within named Freeman Patters  | on  |
| Jid Alia Jawannean hafara me and man haing privatel   | v and senarately examined by me. did declare        |
| does freely, voluntarily and without any compulsion, nounce, release and forever relinquish unto the within | dread or fear of any person or persons whomso       |
| ASSOCIATION OF CREENVILLE, its successors, an   | d assigns, all her interest and estate, and also an |
| and claim of Dower of, in or to all and singular the Pr   | emises within mentioned and released.               |
| GIVEN under my hand and seal,   |   |
|   | Benne V Palle                                       |
| this 13 day of April  | Benne of aco  |
|   | •   |
| A D 19 C  | ·   |
| A. D., 19 60    Hold   Trips ^ (SEAL)  Notary Public for South Carolina                                     |   |

Recorded April 14, 1960 at 11:25 A. M. #28124