## APR 12 12 21 Pi1 1960

## HINSON & HAMER ATTORNEYS

OLLIE FAMING WORTH R. **M.**C.

STATE OF SOUTH CAROLINA COUNTY OF Greenville

Otto P. Bloxdorf to C. Douglas Wilson & Co., duly assigned

Real estate mortgage, dated\_\_March\_11, 1955

JOHN HANCOCK MUTUAL LIFE

Insurance Company

Recorded Mtg. Book 630 Page 411 on March 16, 1955

Securing \$8,500

The bond securing the mortgage above referred to having been paid in full, the said mortgage is hereby discharged and the lien thereof released.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

	By	- om	-	63m	
	•	(James W.	Ass Gibson)	sistant	Treasurer.
Signed, sealed and delivered in the presence (E.A. Carenagh) (E.M. Loberg)	of:				
Commonwealth of Massachusetts )			,	•	
COUNTY OF SUFFOLK					
Personally appearedI	E.A.Cavanag	h	_ <b></b>	- <del></del>	<del></del>
who being duly sworn says that the saw t	the above nam	ed John Hanco	ck Mutual Life	Insurance (	Company, b
7 II Oil	•				TT.

James W. Gibson its - an Assistant Treasurer, sign, seal and as its act and deed deliver the foregoing satisfaction for the uses and purposes therein mentioned and witnessed the execution thereof. thatshe with\_\_E.M.Loberg Sworn to before me this\_twenty-ninth\_\_ 1960 March day of \_\_\_

Notary Public in and for said Commonwoalth.

(Thomas J. Toley)

My commission expires

May 16

MINEYS

At a regular meeting of the Board of Directors of the John Hancock Mutual Life Insurance Company, held November 17, 1902, it was

VOTED: That the Treasurer or the Assistant Treasurer of the Company, for the time being, is hereby authorized to release and discharge any mortgage, loan deed or trust deed, now or hereafter standing in the name of the Company, upon payment of the sum secured thereby, and to execute and deliver in the name and on behalf of the Company any instrument necessary for that purpose.

I hereby certify that the above is a true copy of vote passed November 17, 1902, by the Board of Directors of the John Hancock Mutual Life Insurance Company; that the same still remains in full force; and that is the an Assistant Treasurer of the James W. Gibson

Company, this\_twenty-ninth\_\_\_\_day of\_\_\_\_

Secretary.

Satisfaction Recorded April 12, 1960 at 12:21 P. M.