

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
APR 9 1960 A.M.



Mrs. Ollie Farnsworth
R. M. C.

To All Whom These Presents May Concern:

I, James Taylor

SEND GREETING:

Whereas, I, the said James Taylor

in and by my certain note in writing, of even date with these

Presents, I am well and truly indebted to Nix & Company, Incorporated

in the full and just sum of Five Thousand Three Hundred Seventy-four dollars and eighty cents.

(\$5,374.80), to be paidable in 72 monthly installments of \$ 74.63, per month beginning May 1st, 1960, and each month thereafter until fully paid.

, with interest thereon from maturity

at the rate of 7 per centum per annum, to be computed and paid in equal monthly

installments until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said James Taylor

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Nix & Company, Incorporated according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us, the said James Taylor

, in hand well and truly paid by the said Nix & Company, Incorporated

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Nix & Company, Incorporated, its successors and assign:

James Taylor the following described real estate with the following metes and bounds: "Beginning at an I. P. Northeast corner thence N 73.30 W. 131 feet to an I. P., thence S. 20.30 W. 240 feet to an I. P. in power line, thence with power line N. 72.30 E. 161 feet, thence N. 24.15 E. 145 feet to the beginning corner", the same is bounded on all four sides by Grantor's land, and contains one acre more or less, and is a part of the land or property conveyed to me by James E. Taylor by deed on the 1st day of December 1950 and appears of record in the R. M. C. office of Greenville County in Vol. 443 at Page 3, together with the right of ingress and egress to said premises over my other property as the road now exists.

*For Transfer & Assignment see R. M. C. Book 840 Page 537.
For Re-Assignment see R. M. C. Book 860 Page 548
For Substitution Agreement see R. M. C. Book 889 Page 129.*

SATISFIED AND CANCELLED OF RECORD
15th DAY OF Dec. 1976
Annie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:55 O'CLOCK P. M. NO. 16179

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 43 PAGE 847