

GREENVILLE CO. S. C.

APR-8 12 30 PM 1960

BOOK 820 PAGE 507

OLLIE FAIRBANKS WORTH
R.M.C.

VA Form VB 4-5488 (Direct Loan)
Apr. 1959. Servicemen's Readjustment Act (38 U. S. C. A. 694 (f)).

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: **Nield Philip Gordon**

Greenville, South Carolina of
Sumner G. Whittier, hereinafter called the Mortgagor, is indebted to
as Administrator of Veterans' Affairs, an Officer of the
United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called
Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated
herein by reference, in the principal sum of: **Ten Thousand and no/100** -----
----- Dollars (\$10,000.00, with interest from date at the rate of
five & 1/4 per centum (**5 1/4** %) per annum until paid, said principal and interest being payable
at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South
Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the
Mortgagor, in monthly installments of **Fifty-nine and 93/100** ----- Dollars
(\$ **59.93**), commencing on the **8th** day of **May**, 1960,
and continuing on the **8th** day of each month thereafter until the principal and interest
are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the **8th** day of **April**, 19 **85**

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the
Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these
presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released,
and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors
in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land in Paris Mountain
Township, Greenville County, State of South Carolina, being known
and designated as Lot No. 4, property of Nell T. Ward as shown
by plat thereof by Dalton and Neves, dated July 16, 1947, and
according to a more recent survey by T. C. Adams, dated March 27,
1960, has the following metes and bounds, to wit:

BEGINNING at an iron pin at the northeastern corner of property now
or formerly belonging to Nell T. Ward, which iron pin is 370 feet
east of the New Buncombe Road; thence along the property now or
formerly of Childers, N 83-28 E, 167.4 feet to an iron pin; thence
S 34-00 E, 215 feet to an iron pin; thence S 75-07 W, 26.1 feet
to an iron pin at the joint corner of Lots No. 3 and 4 of the property
of Nell T. Ward; thence with the line of Lot No. 3, N 6-32 W, 145.5 feet
to a point at the end of a 19 feet street some times referred to as
Forest Drive; thence across the end of said street, N 6-32 W, 20 feet
to an iron pin, the beginning corner.

This being the same property conveyed to the mortgagor herein by
deed of Arnold E. Putman and Alice L. Putman, to be recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appur-
tenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided,
however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until
default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein
described and in addition thereto the following described household appliances, which are and shall be deemed
to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

18-64258-4
SATISFIED AND CANCELLED OF RECORD
15th DAY OF July 1977
Wennie S. Tankard
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:57 O'CLOCK A. M. NO. 1552

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 49 PAGE 470