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STATE OF SOUTH CAROLINA

25893

County of Greenville

FOR VALUABLE CONSIDERATION, We hereby assign, transfer and set over unto The
South Carolina National Bank its successors and assigns, the mortgage from Frank
& Minnie Lee Robertson to Shell Homes, Inc. dated 8th day of January
1960, hereto attached and recorded in R. M. C. Office for Greenville County
in Book 813 , page 207 , together with the bond and debt secured thereby
and all the rights and interest of the undersigned in the same.
IN WITNESS WHEREOF we have hereunto set our hands and seals this 25th day
of February 19 60, A.D. WINCHESTER GRAHAM, INC.
Signed, Sealed and Delivered (Name of Corporation) In the Presence of:
Luscella Ciela By L. H. Bant (L.S.)
Zielet ! Contry By J. Gralians (L.S.)
STATE OF SOUTH CAROLINA
County of Richland
PERSONALLY appeared Priscilla Collier and made oath that she
saw the above named L. H. Gantt as President/or Vice President
and Frank K. Graham as Secretary and Treasurer for the Winchester
Graham, Inc. sign, seal, and as the act and deed of the said Winchester Graham,
Inc. deliver the foregoing Assignment of Mortgage, and that she with Gilbert
Cantey witnessed the execution thereof.
SWORN to before me this the
day of A.D. 19
(L.S.) Subject of South Carolina Success (L.S.)

My commission expires at the pleasure of the Governor.

Recorded March 22nd, 1960, at 9:00 A.M. #25893