

MAR 7 2 57 PM 1960

BOOK 818 PAGE 89

**MORTGAGE**

A. M. C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**WALTER BREELAND, JR.** of  
Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **JULIAN H. ZIMMERMAN**, of Wash-  
ington, D. C., as **Federal Housing Commissioner**, his successors and as-

signs  
organized and existing under the laws of \_\_\_\_\_, a corporation  
hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of **NINE THOUSAND SIX HUNDRED** ----  
Dollars (**\$9,600.00**), with interest from date at the rate of **five & three-quarters** per centum  
**5 & 3/4** (%) per annum until paid, said principal and interest being payable at the office of  
**Federal Housing Administration** in **Washington, D. C.**,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
**SIXTY AND 48/100**----- Dollars (**\$60.48**),  
commencing on the first day of **May**, 1960, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of **April**, 1985.

NOW, KNOW ALL-MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, his  
successors and assigns, the following-described real estate situated in the County of **Greenville**,  
State of South Carolina:

All that lot of land in the County of **Greenville**, State of South  
Carolina, designated as **Lot No. 168**, Section 2, on plat of **Oak Crest**,  
recorded in the RMC Office for **Greenville County, S. C.**, in **Plat Book**  
**GG**, at pages **130** and **131**, and having according to said plat and a recent  
survey by **R. W. Dalton**, the following metes and bounds, courses and  
distances, to wit:

BEGINNING at an iron pin on the Southeast side of **Maryland Avenue**, the  
front joint corner of **Lots 167** and **168**; thence with the joint line of  
said lots, **S. 73-31 E.**, 150 feet to an iron pin; thence **S. 16-29 W.**,  
**87.6** feet to an iron pin, corner of **Lot No. 169**; thence with the line  
of said Lot, **N. 66-45 W.**, 152.9 feet to an iron pin on the Southeast  
side of **Maryland Avenue**; thence with the Southeast side of **Maryland**  
**Avenue, N. 20-08 E.**, 28.7 feet to an iron pin; thence continuing with  
the Southeast side of **Maryland Avenue, N. 16-29 E.**, 41.3 feet to the  
beginning corner

This mortgage is given to secure a part of the purchase price of the  
above property \_\_\_\_\_

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3005-5

RECORDED AND CANCELLED OF RECORD  
15<sup>TH</sup> DAY OF Dec. 1983  
Annexed to Book  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:00 O'CLOCK P. M. 1983

FOR INFORMATION TO THIS MORTGAGEE SEE

SATISFACTION BOOK 818 PAGE 923

This Mortgage Assigned to Judith Ruth My. Smith  
on 3/1 day of Dec 1983  
to Vol. 911 of R. E. Mortgages on Page 211