Frot Life # 16,848 818 HAUE 263

State of South Carolina

County of Richland For value received, the undersigned, The Commercial Bank and Trust Company of South Carolina, a corporation, does hereby transfer, assign, set over and convey to Protective Life Insurance Company, Birmingham, Alabama , its successors and assigns, that certain mortgage executed by Rector G. Jones and Iza C. Jones The Commercial Bank and Trust Company of South Carolina which mortgage is recorded in the Office of The Clerk of Court for Greenville County, South Carolina, in Volume 812 , together with all the notes and indebtedness secured by , at page 79 said mortgage; and the undersigned does hereby remise, release, quitclaim and convey to the transferee herein all of the right, title and interest of the undersigned in and to the property described in and conveyed by said mortgage. The undersigned is now the owner of said debt and mortgage, and warrants that there is owing on said mortgage indebtedness the principal sum of \$7,987.93 together with interest thereon at the rate of 5 3/4% February 1, 1960 per annum from This assignment is made without recourse on the undersigned. WITNESS the signature and Seal of said The Commercial Bank and Trust Company of South Carolina by Charles E. Huntley Senior Vice President and William W. Godshall Assistant Vice President hereunto duly authorized this 23rd . 19 60 day of February Signed, Sealed and Delivered THE COMMERCIAL BANK AND TRUST COMPANY in the presence of: or Vice President Godshall, Assistant Vice President State of South Carolina County of Richland Eugenia R. Griffin Before me personally appeared who being duly sworn, says that he saw the above named The Commercial Bank and Trust Company of South Charles E. Huntley its Senior Vice President William W. Godshall its Assistant Vice President sign, seal and as the act and deed of this Bank deliver the foregoing written instrument, for the uses and pur-Horaca S. Meetze poses therein mentioned, and that he with witnessed the due execution thereof. Sworn to before me this __ February , 19 ⁶⁰ Eugenia R Greffin

Assignment Recorded March 8, 1960 at 9:00 A. M. #24823

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