AND IT IS AGREED, by and between the said parties, that we, the mortgagor..., are to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid We hereby assign the rents and profits of the above described premises to said mortgagee..., or its successors xitems; Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, without liability to account for anything more than the rents and the profits actually col-

lected.	count for anyon	ing more than the		, , ,
WITNESS Our hand S and seal	s this 1	day of	March	in the year of
our Lord one thousand nine hundred and	i sixty	*		
Signed, Sealed and Delivered in the presence of Jacob Ciclosom		Russ	orces O. a.h.	Lance (E.S.)
State of South Carolina)	•		
	}	PR	OBATE	
County of Greenville.)			
PERSONALLY APPEARED BEFOR		a F. Allis		
and made oath that S he saw the wit				and the second s
sign, seal and as their	act and deed	d deliver the with	in written deed	and that he with
Charles W. Spence	!		witnessed the	execution thereof.
The Thirt has	D. 19 60	Sai.	<u> </u>	<u>lelian</u>
State of South Carolina		RENUNCIAT	TION OF DOW	ER
County of Greenville.	\			
I, Charles W. Spence	,		_	for South Carolina,
do hereby certify unto all whom it may	concern, that	Mrs. Nelle B.	Ashmore and the wife	d Clara C.Ashmo: of the within named
Russell C. Ashmore and M	Mack A. Ast	omore		s day appear before
me, and upon being privately and sepa	rately examined	l by me, did decl		
and without any compulsion, dread or	fear of any pe	erson or persons	whomsoever, re	nounce, release, and
forever relinquish unto the within nam		s National I	Bank, its s	uccessors
-				

and claim of Dower of, in or to all and singular the Premises within mentioned and released.

March , A. D. 19 60 Nelle B. Ashmane

Notary Public, S. C.

Recorded March 1st, 1960, at 2:51 P.M. #24325 Given under my hand and seal this