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STATE OF SOUTH CAROLINA

#CONNIX#ON ENANTAMENTO GREENVILLE COUNTY

MORTGAGE OF REAL ESTATE

In All Whom These Presents May Concern:

Hatel 1-21-63. Woodrugt Federal Savings and Loan association Milness: See'ly Freas.

Witness: See'. Virginia Hunter Helie M. Waddell

I, W. Dennis Smith SEND C	
WHEREAS, I the said W. Dennis Smith	
in and bycertain promissory note, in writing, of even date with these presents,and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the & no/100	ie run and just
sum of TWELVE THOUSAND SIX HUNDRED EIGHTY-FIVE/ (\$ 12,685.0	00) Dollars,
with interest at the rate of six (6 %) per centum per annum, to be repaid in	installments of
One Hundred Seven and 05/100 (\$ 107.05) Dollars day of each and every calendar month hereafter until the full principal sum, with interest, has be monthly payments shall be applied first to the payment of interest, computed monthly on the unpair then to the payment of principal; said note further providing that if at any time any portion of the interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure that any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole under said note shall, at the option of the holder thereof, become immediately due and payable, thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee hand expenses of collection, to be added to the amount due on said note, and to be collectible, as a the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as note, reference being thereunto had, will more fully appear.	been paid. Said id balance, and the principal or to comply with le amount due who may sue pesides all costs part thereof, if be collected by in and by said
NOW, KNOW ALL MEN, That I the said W. Dennis Smith	
in consideration of the said debt and sum of money aforesaid, and for the better securing the part to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to	ayment thereof o the terms of
said note, and also in consideration of the further sum of Three Dollars tome	, the said
in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN As at and before the signing of these presents (the receipt whereof is hereby acknowledged), have gained, sold and released, and by these presents do grant, bargain, sell and release unto the said FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be const	WOODRUFF
situate, lying and being in the State of South Carolina, County of Greenville, about miles Northwest of the City of Greer, on Clear Creek, in 0'No ship, Forty-one and 3/8 (41 3/8) acres, more or less, and be of Tract No. Four (4) of the W. C. Cleveland lands as shown prepared by W. A. Adams and being more particular described Beginning at an Iron Pin on old line, corner of Tracts nos. It as shown on said plat, and running thence with the old line Let.05 chains to Stone, Johnson's corner, thence North 6.50 Iron Pin, thence N.44 E.17.75 chains to Iron Pin, thence N. Chains to Iron Pin on Clear Creek, thence up the meanderings creek to a Stake, corner of said Tracts nos. 4 and 5, thence dividing line between said two tracts S.24 W.27.72 chains to thence South 18 chains to the beginning point; LESS HOWEVER acre tract which Leona S. Gilreath and W. M. Smith conveyed sion of Public Works of Greer by deed recorded in the R. M. for said County in Deed Book 523, page 263. This being the sperty which was conveyed to Leona S. Gilreath by two deeds f. Smith recorded respectively in said office in Deed Book 223, and Deed Book 636, page 320, LESS the said 3.7 acre tract so ALSO All that certain piece, parcel or lot of land, with all it thereon or to be constructed thereon, situate, lying and be	ut three eal Town- ing a part on plat to-wit: 4 and 5 N.87 3/4 chains to 10 E.16.75 of said with the Stone, the 3.7 to Commis- C. Office ame pro- rom W. M. page 203 conveyed. mprovements ing in the
State of South Carolina, County of Greenville, on the North road leading from Greer to O'Neal Bridge over Tyger River, i Township and on the Southwest side of the City of Greer Lake containing a fraction of an acre; Bounded by said lake prope	n O'Neal property,
a composition authorized	

23 DAY OF LU 19 60

Mr M. C. FOR GREENVILLE COUNTY, S. C. AT /1:23 O'CLOCK / M. NO. 186