

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, James N. Berry and

Shirley H. Berry (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Eighty-two Hundred, Thirty-one and No/100

DOLLARS (\$ 8231.00 ), with interest thereon from date at the rate of seven ( 7 %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, on the Northwest side of State Highway 417, East of Simpsonville, adjoining lands of Arthur Gresham and lands of H. S. King and described as follows on plat by C. O. Riddle, Surveyor, August 5, 1959: BEGINNING at a point in center of Highway 417, an iron pin on bank 20.7 feet from said point, running thence North 59-10 West 748.4 feet from center of road to iron pin on Gresham line, thence along Gresham line South 74-30 East 791.6 feet to point in center of said highway, iron pin back on line 27.1 feet, thence along center of said highway South 34-10 West 209 feet to the beginning; being triangular in shape and containing 1.80 acres, more or less.

The foregoing land was conveyed to mortgagors by deed of H. S. King, August 8, 1959, and recorded in the R. M. C. Office for said County in Deed Book 632 at page 90.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*State of South Carolina } Know all men by these presents, that  
County of } Laurens Federal Savings and Loan Association,  
Laurens, S. C., the owner and holder of the within mortgage and note  
thereby secured, in consideration of the payment of same (receipt  
whereof is hereby acknowledged) does hereby declare the same  
satisfied and lien of said mortgage discharged.  
In witness whereof, Laurens Federal Savings and Loan Association  
has caused these presents to be signed by its duly authorized officers  
this 27th day of Jan. A. D. 1967.  
Laurens Federal Savings and Loan Association  
Eston W. Page, Pres.  
Signed, Sealed and Delivered in presence of  
Geraldine C. Bennett  
Julia Bourne*

SATISFIED AND CANCELLED OF RECORD  
30 DAY OF January 1967  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 7:30 O'CLOCK A. M. NO. 18182