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KENDRICK & STEPHENSON FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA 24 1960	FEB 24 3 02 PM 1960	
County of Greenville) 32 // 1300	23722
Melvyn F. Arp, Mortgagor	OLLIE FAR WORTH .	
	R. M.C.	Mar. 7 1055
to	Real estate mortgage, dated	nge 131 on May 7, 1955
John Hancock Mutual Life Insurance Company	Securing \$ 10,400	Ra 434 Walnut III. 4232
The bond securing the mortgage abo	ve referred to having been paid	in full, the said mortgage is hereby
discharged and the lien thereof released.		THE WATER AND COMPANY
:	JOHN HANCOCK MUTUA	L LIFE INSURANCE COMPANY
•	By	Assistant Treasurer. Sh
· ·	James W. Gibson)	
Signed, sealed and delivered in the presence of	f:	
(S. litant)		
IN A Cristingsith		• 25
(M. A. GILLILPY)		
COMMONWEALTH OF MASSACHUSETTS)		
COUNTY OF SUFFOLK	•	
, , , , , , , , , , , , , , , , , , ,	C Tatant	
Personally appeared		
James W. Gibson	foregoing action for the year	
sign, seal and as its act and deed deliver the foregoing satisfaction for the uses and purposes therein mentioned and that he with		
that he with		S. S. ta
Sworn to before me this seventeenth		(S. Litant)
day of February , 1960		
There is to take	}	
Notary Public in and for said Commonwealth. (Themas J. Foley)		
	-4	
My commission expires	16	<u>.</u>
At a regular meeting of the Board of	Directors of the John Hancock M	Autual Life Insurance Company, held
November 17, 1902, it was		
VOTED: That the Treasurer or the Assist and discharge any mortgage, loan deed or trust de- sum secured thereby, and to execute and deliver in t	ed, now or hereafter standing in the r	te time being, is hereby authorized to release name of the Company, upon payment of the y any instrument necessary for that purpose.
I hereby certify that the above is a true copy of vote passed November 17, 1902, by the Board of Directors		
of the John Hancock Mutual Life Insura		
		Treasurer of the
Company, this seventeenth day of February 19 60.		
N.S. Harring lm		
Gotretary. (R. S. Harrington)		

Recorded February 24th, 1960, at 3:02 P.M. #23722