

BOOK 817 PAGE 208

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FEB 24 8 49 AM 1960

OLLIE FARMWORTH  
R. M. C. MORTGAGE

22 75 46  
11 35 46

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MARTHA J. MILLER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **BENSON G. PARRISH, SR.**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Twenty-two Hundred Seventy and 92/100** -----

DOLLARS (\$270.92),

with interest thereon from date at the rate of **six (6%)** per centum per annum, said principal and interest to be repaid: **\$1135.46** with interest one year from date, and the balance with interest two (2) years from date

with interest thereon from date at the rate of **six (6%)** per cent per annum, to be computed and paid annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **IN THE CITY OF GREENVILLE**, on the southern side of Reid Street, between Summit Drive and Taber Street, shown as Lots 7 and 8, 9 and 10 of Block L on a plat of Stone Estates, recorded in Plat Book G at Page 294 and more particularly shown on a plat prepared by C. C. Jones, dated February 10, 1953, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin at the southwestern corner of the intersection of Reid Street with Taber Street and running thence with the western side of Taber Street, S. 8-17 W. 150 feet to an iron pin, corner of Lot 11; thence with the line of said lot S. 84-41 W. 42.3 feet to an iron pin at the rear corner of Lot 6; thence with the line of said lot N. 23-36 W. 150 feet to an iron pin on the southeast side of Summit Drive; thence with the southeast side of said drive N. 43-17 E. 39 feet to an iron pin on the south side of Reid Street; thence with the south side of said street S. 82-05 E. 98 feet to the beginning. Being the same premises conveyed to the mortgagor by deed of Benson C. Parrish, Sr., to be recorded.

It is understood and agreed that this mortgage is junior in lien to a mortgage held by General Mortgage Co. assigned to New York Life Insurance Co. recorded in Mortgage Book 555, Page 135.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

July 26, 1961

Paid in full

Benson C. Parrish, Sr

Wit: Charles J. Foster

SATISFIED AND CANCELLED OF RECORD

17 DAY OF Feb 1962

Ollie Farmworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:51 O'CLOCK A. M. NO. 20396