

FEB 22 3 18 PM 1960 BOOK 817 PAGE 51

MORTGAGEOLLIE J. JENNETH
R. M. C.STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHN FRANK CLARK

Greenville, South Carolina

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto THE INDEPENDENT LIFE AND ACCIDENT INSURANCE COMPANY, a corporation organized and existing under the laws of Florida, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twenty Thousand and No/100** ----- Dollars (\$ 20,000.00), with interest from date at the rate of **five & one-fourth** centum ($5\frac{1}{4}\%$) per annum until paid, said principal and interest being payable at the office of The Independent Life and Accident Insurance Company in Jacksonville, Florida, or at such other place as the holder of the note may designate in writing, in monthly installments of **One Hundred Nineteen and 85/100** ----- Dollars (\$ 119.85), commencing on the **1st** day of **April**, 1960 and on the **1st** day of each month thereafter until the principal and interest are fully paid.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Chick Springs Township, near the City of Greenville, lying on the eastern side of Arundel Road, being shown as Lot 76 on plat of Botany Woods, Sector II, prepared by Piedmont Engineering Service, dated July 1959, recorded in Plat Book QQ, Page 79, and being more particularly shown on plat of property of John Frank Clark by J. C. Hill, dated January 15, 1960, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Arundel Road at the front corner of Lot 75, and running thence with the line of said lot S. 87-51 E. 180 feet to an iron pin in rear line of Lot 70; thence with the rear line of Lot 70 and Lot 69 N. 2-09 E. 125 feet to an iron pin at rear corner of Lot 77; thence with the line of said lot N. 87-51 W. 180 feet to an iron pin on the eastern side of said road S. 2-09 W. 125 feet to the beginning corner.

Being the same premises conveyed to the mortgagor by deed of E. J. McCarty to be recorded herewith.

Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For Satisfaction see R. C. M. Book 1003 Page 514

WITNESSED AND CANCELLED OF RECORD

6 DAY OF *July* 1965

Ollie Jenneth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:20 O'CLOCK P. M. NO. 4339