

STATE OF SOUTH CAROLINA }
 COUNTY OF SPARTANBURG } MORTGAGE OF REAL ESTATE
 GREENVILLE COUNTY

To All Whom These Presents May Concern:

I, Fred B. Ashmore SEND GREETINGS:

WHEREAS, I the said Fred B. Ashmore

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of TWENTY-FIVE HUNDRED and no/100--- (\$ 2,500.00) Dollars,

with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

Twenty-five and no/100--- (\$ 25.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Fred B. Ashmore

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me the said

Fred B. Ashmore in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Erushy Creek Road and Southward therefrom, near the city limits of Greer, in Chick Springs Township, and being known and designated as lot no. Thirteen (13) of the Sam H. Jones Estate property as shown on plat prepared by H. L. Dunahoo, Surveyor, and which plat has been recorded in the R. M. C. Office for said County in Plat Book T, page 12, and having the following courses and distances, to-wit: Beginning at a Stake on the West side of a street at the joint front corner of lots nos. 12 and 13 as shown on said plat, and running thence with the joint property line of said two lots S.61-40 W.150 feet to a Stake on the W. L. Henderson property line, thence with said property line S.27-30 E. 80 feet to a Stake at the joint rear corner of lots nos. 13 and 14 as shown on said plat, thence with the joint property line of said last two mentioned lots N.61-40 E.150 feet to a Stake on West side of said street, thence with the West side of said street N.27-30 W.80 feet to the beginning point. This being the same property which was conveyed to Rudolph M. Ashmore by J. H. Stansell and Mary Franke H. Stansell (formerly Mary Franke Henderson) by deed recorded in said office in Deed Book 509, page 234. And being the same property which was conveyed to mortgagor herein by Rudolph M. Ashmore by deed dated this date, which deed will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

SATISFIED AND CANCELLED OF RECORD
 14 DAY OF March 1967
 Ollie Farnsworth
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 AT 9:30 O'CLOCK A. M. NO. 21883

Satisfied and Cancellation authorized
 Dated 2-21-67
 WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.
 By Virginia Hunter
 Asst Sec'y-Treas.
 Witness Ann L. Neal