

GREENVILLE CO. S.C.

FEB 11 1 02 PM 1960

BOOK 816 PAGE 209

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, B.F. Reese,

(hereinafter referred to as Mortgagor) SEND(S) GREETING.

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Thirty-five Hundred -----

DOLLARS (\$ 3500.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the west side of South line Street, in the City of Greer, and designated as Lots Nos. 12 and 13 in Block "A" on plat of the D.D. Davenport Estate, prepared by H.S. Brockman, Surveyor, October 17, 1940, and thereon together delineated as follows:

BEGINNING at the joint corner of Lots Nos. 11 and 12 on the western edge of South Line Street, and running thence N. 83-15 W. 526.5 feet to pin on line of property said to be of the Smith estate; thence S. 15-55 E. 108.4 feet to joint rear corner of Lots Nos. 13 and 14; thence S. 83-15 E. 483.8 feet to joint corner of Lots Nos. 13 and 14 on the western edge of South Line Street; thence with South Line Street, N. 6-45 E. 100 feet to the beginning corner.

This is the same property conveyed to B.F. Reese by deed of Peoples National Bank, etc., dated November 7, 1940, and recorded in Deed Book 229, at page 72, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Sept. 28, 1961

Greer Federal Savings & Loan Assoc.

*By: Donald S. Robinson
Sec - Treas.*

Witnesses:

*Brenda J. Lindsey
Elizabeth C. Crain*

SATISFIED AND CANCELLED OF RECORD
9 DAY OF Oct 1961
Ollie Jamesworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:05 O'CLOCK A. M. NO. 9199