

BOOK 816 Page 112

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA FEB 9 10 20 AM 1960  
COUNTY OF GREENVILLE MORTGAGE

LILLIE B. WORTH

TO ALL WHOM THESE PRESENTS MAY CONCERN: James A. Henson and Lillie B. Henson  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Ansel Bates

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of.

Three Thousand Six Hundred and no/100---- DOLLARS (\$3600.00 ),

with interest thereon from date at the rate of six per centum per annum, said principal and interest to be repaid:

PAYABLE: \$35.00 on March 9, 1960 and a like payment of \$35.00 on the 9th day of each month thereafter until paid in full, to be applied first to interest then to principal, with interest thereon from date at the rate of six per cent, per annum, to be computed and paid monthly, until paid in full

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: "All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in O'Neal Township, on the North side of Little Texas Road (S.C. Highway 22-23), bounded on the East by County Road leading from Little Texas Road to Union School; on the North by land now or formerly owned by John C. Robertson; on the West by land now or formerly of Luther Robertson; containing 6/10 acre, more or less, and having the following metes and bounds:

BEGINNING at a nail and cap in the intersection of road leading from Little Texas Road to Union School and the Little Texas Road; thence running N. 43-15 W. 33.6 feet to J. L. Langley's corner; thence N. 63-15 W. 155.1 feet to a point in Little Texas Road, Luther Robertson's corner; thence N. 29-00 E. 142.3 feet to an iron pipe; thence S. 57-45 E. 197.2 feet to a point in the road; thence with the said road, S. 32-15 W. 132.5 feet to the beginning corner.

Being the same property conveyed to the Mortgagors by Deed ~~XXXXXX~~ ~~XXXXXX~~ of Eugene C. Ward of even date to be recorded herewith.

*225* ~~It is understood that this Mortgage is second and junior in lien to Mortgage this date assumed by the Mortgagors to Fidelity Federal Savings & Loan Association in the original amount of \$2,500.00 recorded in Mortgage Book 704, at page 106, R.M.C. Office for Greenville County~~

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid in full 4-12-62*  
*Ansel Bates*  
*Wit. Jas L. Love*

SATISFIED AND CANCELLED OF RECORD  
*12* DAY OF *April* 19*62*  
*W. J. Farnsworth*  
R. M. C. FOR GREENVILLE CO. S. C.  
*4:25* O'CLOCK M. NO. *25408*