

FEB 8 4 17 PM 1960

BOOK 816 PAGE 19

OLLIE FARNBURN  
R.M.C.

### Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

R. C. Nichols

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eleven Thousand and no/100

DOLLARS (\$ 11,000.00 ), with interest thereon from date at the rate of 6 1/2 per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1973

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as lot 17 and one-half of lot 18 of the subdivision of Blue Perry Park recorded in the R.M.C. Office for Greenville County in plat book BB at page 18 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Strawberry Drive in the center of lot no. 18 and running thence S 86-50 E, 119.2 feet to an iron pin; thence with the curved intersection of Hunts Bridge Road and Strawberry Drive the chord of which is N 43 E, 32 feet to an iron pin on the western side of Hunts Bridge Road; thence with said road N 7-10 W, 162.8 feet to an iron pin; thence N 86-50 W, 116 feet to an iron pin in the center of the rear of lot 18; thence through lot no. 18 S 31 W, 160 feet to the point of beginning. This description is subject to the Hunts Bridge Road or Cedar Lane Road, as the same may be called, having been widened or to be widened.

*Paid In full  
Travelers Rest Federal  
Savings & Loan Assn.  
Travelers Rest, S.C.  
By: J. J. Wade  
Exec. Vice Pres.  
Attest: Jeanne L. Spratt  
Doris A. Hood*

SATISFIED AND CANCELLED OF RECORD  
31<sup>st</sup> DAY OF Aug. 1964  
*Ollie Farnburn*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 3:39 P.M. NO. 6536