

FILED GREENVILLE CO. S. C.

FEB 6 11 59 AM 1960

OLLIE F. SOUTH CAROLINA R. M. C.

VA Form VB 4-5428 (Direct Loan) Apr. 1958. Serviceman's Readjustment Act (38 U. S. C. A. 804 (b)).

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

WHEREAS: Rufus Eldred Ouzts

of Greenville, S. C., hereinafter called the Mortgagor, is indebted to Sumner G. Whittier, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of ~~Thirteen Thousand Five Hundred and no/100~~

Dollars (\$ 13,500.00); with interest from date at the rate of five & one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Ninety and 97/100 Dollars (\$ 90.97), commencing on the 5th day of March, 1960, and continuing on the 5th day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 5th day of February, 1960.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or tract of land, with the buildings and improvements thereon, lying and being on the southerly side of Motor Boat Club Road, near the City of Greenville, South Carolina, and being shown as a 5.18 acre tract of land on a plat of survey made by R. K. Campbell, dated January 8, 1960, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of Motor Boat Club Road, joint front corner of property now, or formerly, of Abbott and running thence along the center of said road N 49-33 E 161 feet to a point; thence continuing with said road N 60-11 E 258 feet to a point; thence continuing along the center of said road N 67-13 E 10.5 feet to a point in the center of said road, which point is approximately three-tenths (3/10) of a mile from the intersection of said road with White Horse Road; thence turning and running along a new line S 23-29 E 686.5 feet to an iron pin, joint rear corner of the within described 5.18 acre tract and property of the grantor herein; thence S 48-30 W 214.6 feet to an iron pin, joint corner of property now, or formerly, of Abbott; thence along said Abbott line N 41-12 W 712 feet to the center of Motor Boat Club Road, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to *The Bankers Trust Savings Bank* on *22* day of *July*, 19*60*. Assignment recorded in Vol. *934* of R. E. Mortgages on Page *87*.

SATISFIED AND ENROLLED OF RECORD
24 Feb. 19*60*
Dannie S. [Signature]
R. M. C. FIN. GREENVILLE COUNTY, S. C.
AT *10* O'CLOCK *A.* M. NO. *27750*

FOR SATISFACTION TO THE MORTGAGEE SEE
SATISFACTION BOOK 93 PAGE 1022