



FEB 4 1967 04 AM 1967

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Paul L. Henderson and Pearl L. Henderson of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Six Thousand One Hundred and no/100 . . . . . (\$ 6,100.00 ) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of . . . . .

Fifty One and 48/100 . . . . . (\$ 51.48 ) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 15 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, about two miles southwest from Greer, and being known and designated as the property of Paul L. Henderson as shown on plat thereof made by H. S. Brockman, Surveyor, which plat is a resubdivision of Tracts Nos. 15, 16, 17 and 18 as shown on the plat of the property of Paul L. Henderson made by H. L. Dunahoo, Surveyor, in August, 1950, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book T, at Page 264, the property herein described having, according to the Brockman plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in line of the property of the T. L. Smith Estate on the west side of a new road running through the Henderson property, and running thence along the line of the property of T. L. Smith Estate, and the property of Frank Carmen, N. 39-30 W. 2,195.65 feet, more or less, to an iron pin near the center of the right-of-way of Duke Power Company; thence N. 0-33 W. 381 feet to a stake at the corner of the property of W. L. James; thence along the line of the James property N. 75-45 E. 1,085 feet, more or less, to an iron pin; thence S. 21-20 E. 1,529 feet to an iron pin; thence S. 45-00 E. 80 feet to an iron pin on the northwest side of a street; thence along the line of said street, S. 47-00 W. 758 feet, more or less, to the beginning corner; less, however, that tract of land containing approximately 12 acres heretofore conveyed away for church purposes by deed recorded in the R. M. C. Office in Deed Vol. 451, at Page 81, and also subject to right-of-way to Duke Power Company.

The above described property is a portion of Tract No. 10 of the John G. Greer estate as conveyed to us by J. D. Wade by deed dated September 3, 1946 and recorded in the R. M. C. Office for Greenville County in Vol. 298 at Page 240. Also excepted from this mortgage are the following tracts, which are included in the above discription but have heretofore been conveyed: (1) A tract of 4.12 acres conveyed to Dawson W. Dill by deed recorded in Volume 510 at Page 251; (2) Lots conveyed to Robert & Marian DeShields by deed recorded in Volume 537 at Page 417; (3) 2.41 acres conveyed to Hubert Bridwell, et al. by deed recorded in Volume 538 at Page 423; (4) 2.92 acres conveyed to Ann R. Beach by deed recorded in Volume 555 at Page 167; (5) 4.85 acres conveyed to Dawson W. Dill by deed recorded in Volume 567 at Page 445.

REVISID 10-1-57 MITCHELL PRINTING CO.

SATISFIED AND CANCELLED OF RECORD 12 DAY OF June 1967 Ollie Farnsworth R. M. C. FOR GREENVILLE S. C. AT 12:55 O'CLOCK P.m. no. 30324

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C. Mary C. Kellett asst. Scty June 5 1967 Witness Cheryl Kitchings