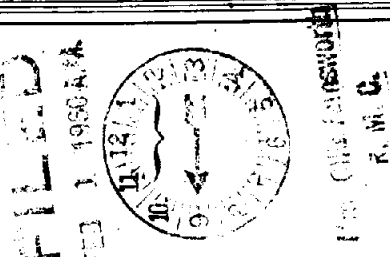


BOOK 815 PAGE 182  
THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



**To All Whom These Presents May Concern:**

I, **Charlie Leverett**

SEND GREETING:

Whereas, I, the said **Charlie Leverett**  
in and by **my** certain **real estate** note in writing, of even date with these  
Presents, **am** well and truly indebted to **B.P. Edwards**  
in the full and just sum of **Three hundred eighty-two and 78/100-**  
**(382.78)-**, to be paid **\$16.00** per month for 23 months, the final  
payment of **14.78** to be paid the 24th month from date hereof--

, with interest thereon from **maturity**  
at the rate of **7%** per centum per annum, to be computed and paid **annually from maturity**  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **Charlie Leverett**

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **B.P. Edwards**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **B.P. Edwards and his heirs and assigns forever:-**

**ALL OF MY UNDIVIDED ONE-HALF INTEREST IN THE FOLLOWING:**

**ALL that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one mile from Taylors, S.C., lying on the east side of a new road that leads from the Brushy Creek-Greer Road to the Old Chick Springs Road, leading off of the said Brushy Creek Road at Alexanders Store, and being a part of the same tract of land shown as Tract No. 2, on plat of Property of Eva I. and J.B. Holtzclaw Estates, said Plat made by Will D. Neves, Engr. September 3rd, 1914, and having the following courses and distances, to-wit:-**

**BEGINNING on a nail and stopper in the center of the said road, joint corner of a 1 acre lot which was conveyed by Palmer Dillard to C.B. Givings, and runs thence with the said road with the following courses and distances: N 21-15 W. 205.5 feet; thence N. 24-35 W. 218.5 feet; N. 5-48 W. 100 feet; thence N. 7-54 E. 337 feet; thence N. 9-00 W. 213 feet; thence N. 9-17 ~~W.~~ W. 160 feet to an iron pin, joint corner of a over**

*Witt: Jack Thompson. B. P. Edwards*  
*Witt: Vera E. Burnett.*  
*Green. S.C. April 7-1962.*  
*Paid in full and satisfied*

SATISFIED AND CANCELLED OF RECORD  
9th DAY OF April 1962  
Ollie Tapscott  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A.M. NO. 24984