



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Clark Olin Riddle and Virginia R. Riddle of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Eight Thousand and no/100 (\$ 8,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Sixty Seven and 51/100 (\$ 67.51) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 15 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, West of Buckhorn Road, containing 1.48 acres, being part of a 14.357 acre tract as shown on a plat of "Property of D. O. Brookshire" prepared by C. O. Riddle, Reg. L. S. May, 1959 and recorded in the R. M. C. Office for Greenville County in Plat Book QQ at Page 115, and having the following metes and bounds, to-wit:

BEGINNING at a stone and running thence along the line of Buckhorn Sanctuary S. 53-12 W. 466.3 feet to a point in the center of a road, which point is witnessed by an iron pin 26.4 feet back on line; thence along the center of said road, S. 55-06 E. 210.3 feet to a point on the edge of said road; thence N. 43-02 E. 284.5 feet to a point on the line of property belonging to Greenville City Water Works; thence along the line of that property, N. 2-03 E. 192.2 feet to the beginning corner; being a portion of the property conveyed to us by Dallas O. Brookshire, same person as D. O. Brookshire by deed dated November 21, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Volume 639 at Page 210.

ALSO: A right-of-way for ingress and egress over adjoining land of Dallas O. Brookshire, said right-of-way being shown and designated on the above mentioned plat by broken lines marked "50' R/W" and runs from Buckhorn Road to land herein conveyed and then along a portion of the eastern line of the land herein conveyed. The center line of the 50-foot right-of-way is the center line of a road as it now exists. After the right-of-way reaches the southwestern corner of the property herein conveyed, it narrows as indicated on the above mentioned plat.

REVISED 10-1-57
MITCHELL PRINTING CO.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 15 PAGE 464

SATISFIED AND CANCELLED OF RECORD
20 DAY OF April 19 73
Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:20 O'CLOCK P. M. NO. 29861