

FILED
GREENVILLE CO. S. C.

BOOK 813 PAGE 455

JAN 14 12 19 PM 1960

OLLIE F. WORTH,
R.M.C.

SOUTH CAROLINA

VA Form VB 4-5438 (Direct Loan)
Apr. 1958. Servicemen's Readjustment Act (38 U. S. C. A. 694 (I)).

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: JAMES HENRY HICKS

of Greenville, County, S. C. hereinafter called the Mortgagor, is indebted to SUMNER G. WHITTIER, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ninety-four Hundred Dollars (\$ 9400.00), with interest from date at the rate of five & one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Fifty-six and 33/100 Dollars (\$ 56.33), commencing on the 14th day of February, 1960, and continuing on the 14th day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 14th day of January, 1985.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All those two certain tracts of land in Bates Township, in the county of Greenville, state of South Carolina, containing 19.6 acres more or less as shown on plat of property of James Henry Hicks prepared by Terry T. Dill, September 14, 1959 recorded in the RMC Office for Greenville County, S. C., in plat book 00 page 411, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of a county road, corner of property of Cora Lee Talley; thence with the line of said property N. 78-06 E. 443 feet to a point in branch; thence with said branch as the line the traverse line of which is N. 2-45 E. 535 feet to a point; thence N. 17-50 E. 220 feet to a point; thence N. 53-00 E. 340 feet to a stake in said branch; thence over an iron pin N. 36-20 W. 633 feet to a stone near said county road; thence crossing said road N. 77-45 W. 1138.3 feet to a stone; thence S. 23-00 W. 154 feet to a point; thence S. 51-30 E. 333.4 feet to an iron pin; thence S. 47-30 E. 182.2 feet to a maple; thence S. 56-30 E. 722 feet more or less to a point in the center of said county road; thence with the said county road S. 15-15 W. 975 feet more or less to the beginning corner.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SATISFIED AND CANCELLED OF RECORD
16th DAY OF April 1964
Wannick S. Smith
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4 01 O'CLOCK P. M. NO. 32236

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 84 PAGE 1923