

JAN 15 3 59 PM 1975

STATE OF SOUTH CAROLINA }
~~COUNTY OF GREENVILLE~~ } MORTGAGE OF REAL ESTATE
 GREENVILLE COUNTY

To All Whom These Presents May Concern:

I, Evelyn W. Campbell SEND GREETINGS:

WHEREAS, I the said Evelyn W. Campbell

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of FORTY-FOUR HUNDRED and no/100--- (\$ 4,400.00) Dollars, with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

Thirty-seven and 13/100--- (\$ 37.13) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Evelyn W. Campbell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

Evelyn W. Campbell in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of State Highway no. 14 about 6 miles North of Greer, in Oneal Township, containing Ninety-one Hundreths (.91) of an acre, more or less, and having the following courses and distances, to-wit: Beginning at a Nail in said highway and running thence N.70-16 E.424.8 feet to an old Iron Pin by Pine, thence N.37-21 W.92 feet to an Iron Pin, thence S.76-37 W.96.7 feet to an Iron Pin, thence S.73-46 W.100.2 feet to an Iron Pin, thence S.64-37 W.100.4 feet to an Iron Pin, thence S.60-14 W.126.7 feet to a Nail in said highway, thence with said highway S.38-00 E.75 feet to the beginning point. Bounded on the North by lands of A. Plem Stokes, on East and South by lands now or formerly owned by B. C. Bruce, and on West by State Highway no. 14. The above described property is the same property which is described in deed of A. Plem Stokes to W. Dennis Smith dated Dec. 29, 1959 and which deed will be recorded forthwith in the R. M. C. Office for said County. Also see deed of Doris Campbell to W. Dennis Smith recorded in said office in Deed Book 632, page 200. And being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed dated this date, which deed will be recorded forthwith in the said office. For a more particular description see plat prepared for W. Dennis Smith by H. S. Brockman and John A. Simmons, Registered Land Surveyors, dated Dec. 18, 1959, and which plat will be recorded forthwith in the R. M. C. Office for said County.

RECORDED AND INDEXED BY
 1648
 28 44
 JAN 15 1975
 AT 1:30 P.M. FILE NO. 16267