

BOOK 813 Plat 298

GREENVILLE CO. S. C.

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE.

JAN 11 10 22 AM 1960

OLLIE F. JARVIS  
R. M. C.

To All Whom These Presents May Concern:

G. W. STRICKLAND

SEND GREETING:

Whereas, I, the said G. W. Strickland, of Greenville County, S. C. in and by a certain Real Estate note in writing, of even date with these Presents, I am well and truly indebted to Ada Bridwell, in the full and just sum of (\$5,740.00) Five thousand seven hundred forty and No/100 dollars, to be paid in installments of \$21.92 monthly and to be paid in full within seven (7) years.

, with interest thereon from date at the rate of 6% per centum per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said G. W. Strickland, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Ada Bridwell, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said G. W. Strickland, in hand well and truly paid by the said Ada Bridwell,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Ada Bridwell, her heirs and assigns forever:

ALL that certain lot of land in Gantt Township, Greenville County, South Carolina, known and designated as Lot No 18 of SPRING BROOK TERRACE on a plat prepared by J. Mac Richardson in March 1958, recorded in Plat Book "KK" at Page 143, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern edge of Dryden Avenue, joint corner of Lots No. 16 and 18, and running thence along the Northern edge of Dryden Avenue S. 85-03 E. 85 feet to an iron pin at the front corner of Lot No. 20; thence along the line of that lot N. 4-57 E. 136.5 feet to an iron pin in the rear line of Lot No 19; thence along the rear line of Lots No 19 and 17 N. 85-03 W 85.5 feet to an iron pin at the rear corner of Lot No 16; thence with the line of that lot S. 4-57 W. 126.1 feet to the corner of BEGINNING.

The above lot was conveyed to me by deed recorded in Volume 604 at Page 207.

*Paid and Satisfied July 27, 1960  
David J. Horowitz*

*Witness:  
Richard H. Benson*

SATISFIED AND CANCELLED OF RECORD  
28 DAY OF July 1960  
OLLIE F. JARVIS  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:18 O'CLOCK M. NO. 3066