

BOOK 812 PAGE 582

JAN 6 12.42 PM 1961

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE.

To All Whom These Presents May Concern:

N. C. LONG,

SEND GREETING:

Whereas I, the said N. C. Long of Greenville County, S. C.,  
in and by a certain Real Estate note in writing, of even date with these  
Presents, I am well and truly indebted to Frank Ulmer,  
in the full and just sum of Eight hundred fifty-six and No/100 dollars  
, to be paid in one lump sum if and when the property is  
sold described below.

, with interest thereon from date  
at the rate of per centum per annum, to be computed and paid excluded  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and  
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its  
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity  
it should be deemed by the holder thereof necessary for the protection of his interests to place and  
the holder should place the said note or this mortgage in the hands of an attorney for any legal  
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses  
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,  
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said N. C. LONG,  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Frank Ulmer,  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said N. C. Long,  
, in hand well and truly paid by the said Frank Ulmer,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
Frank Ulmer, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land in County Of Greenville,  
State Of South Carolina near the City Of Greenville on the East side of  
Ridgeway Drive, being shown and designated as Lot No. 4 on plat of  
property of Walter Griffin, et al, prepared by Piedmont Engineering  
Service on February 28, 1957, revised April 10, 1958, and having, ac-  
cording to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of Ridgeway Drive, joint front  
corner of Lots No 3 and 4, and running thence along the joint line of  
said lots, S. 75-17 E. 140 feet to a point: thence turning and running  
along the rear line of Lots No. 3 and 4, N. 14-43 E. 70 feet to a point  
at the joint rear corner of Lots No. 4 and 5; thence turning and running  
along the joint line of said lots, N. 75-17 W. 140 feet to a point on  
the East side of Ridgeway Drive; thence turning and running along the  
East side of Ridgeway Drive, S. 14-43 W. 70 feet to the point of BE-  
GINNING.

Subject to the following restrictions: (1) Said lot shall be used for  
residential purposes only. (2) Said dwelling shall be a single family

Item Released By Sale Under  
Foreclosure 17 day of Jan  
1961  
# 12168  
E. Suman

SATISFIED AND CANCELLED BY RECORD  
17 DAY OF Jan 1961  
Alice Farnsworth  
11:00 a. 17843

Attest  
Nellie M. Smith  
Deputy R. M. C.