THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE.



BULLET 812 PALE 481

M.S. C'De Farnsworth

To All Whom These Presents May Concern: M. Me, -- Charlie T. Lynn and Ola

S. Lynn,

SEND GREETING:

Whereas, , the said in and by our

certain

promissory

note in writing, of even date with these

well and truly indebted to Thomas E. Duncan Presents,

in the full and just sum of FOURTEEN HUNDRED AND NO/100 ----- D O L L A R

(\$1400.00)

, to be paid Ninety (90) days from date hereof,

Charlie T. Lynn and Ola S. Lynn

, with interest thereon from date hereof

at the rate of six per centum per annum, to be computed and paid at maturity and annually

thereafter

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

Charlie T. Lynn and Ola S. Lynn , the said NOW KNOW ALL MEN, that

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Thomas E.

Duncan

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us , the said mortgagors

> , in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Thomas E. Duncan, his heirs and assigns,-

All that certain lot land in the City Limits of Greer, Chick Springs Township, School District #285, said County and State, and lying west off and from Fleming Drive, and being the northwestern portion of No. 29 lot as shown on plat of the property of Mrs. Annie R. Groce, recorded in Plat Book 00, page 114, and having the following courses and

Beginning at an old Pin at joint cornerof Nos. 28, 44 and 45 lot as shown on said plat of Annie R. Groce (and also same lot corners as shown on plat of the W. H. Brockman Estate), and runs thence the rear lines of Nos. 44 and 43 lots, and separating this lot from said two boundary lots, S. 78-00 E. one hundred thirty (130) feet to an old pin at corner of No. 30 lot; thence along and with the line of No. 30 lot, N. 45-44 E. twenty-nine and two-tenths (29.2) feet to iron pin; thence N. 3.23 W. ninety-six and six-tenths (96.6) feet to old pin on line of o. 28 lot; thence along and with the line of #28 lot, and being line of Mrs. Annie R. Groce's home place, S. 57-49 W. one hundred sixty-