

DEC 22 10 50 AM 1959

STATE OF SOUTH CAROLINA } MORTGAGE OF REAL ESTATE  
GREENVILLE COUNTY

To All Whom These Presents May Concern:

I, Laura B. Henderson SEND GREETINGS:

WHEREAS, I the said Laura B. Henderson

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of SEVENTY-FIVE HUNDRED and no/100--- (\$ 7,500.00 ) Dollars,

with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of Seventy-five and no/100--- (\$ 75.00 ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Laura B. Henderson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me, the said

Laura B. Henderson in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the West side of the Mosteller Road (State Highway no. 14), in or near the city limits of Greer, Chick Springs Township, containing two (2) acres, more or less, and having the following courses and distances, to-wit: Beginning at a Nail in said road and running thence with said road N.47 W.627 feet to a point in said road, thence N.80-45 W.74 feet to a point in the old Mosteller Road (abandoned), thence with said old road S.7-15 E.100 feet and S.21-45 E.311.3 feet to a point in said old road, thence N.81-10 E.160 feet to a point, thence S.24-30 E.93.2 feet to the Wilson Graveyard property line, thence with said property line N.87-51 E.205.7 feet to the beginning point. The above described property was conveyed to Truman H. Henderson by Margaret M. Green by deed recorded in the R. M. C. Office for said County in Deed Book 267, page 424. For a more particular description see plat prepared for mortgagor herein by H. S. Brockman and John A. Simmons, Reg. Surveyors, dated Dec. 10, 1959 and which plat will be recorded forthwith in said office.

ALSO

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the West side of the Mosteller Road (Highway no. 14) in or near the city limits of Greer, containing Two (2) acres, more or less, and having the following courses and distances, to-wit: Beginning at a Nail in said road and running thence with said road N.23-50 W.94 feet, N.24-59 W.100 feet and N.31-13 W.53 feet to a Nail in said road, thence S.79-45 W.100 feet to a Stake, thence S.24-25 E.61.5 feet to an Iron Pin in center of monument, thence N.89-10 W.303 feet to an Iron Pin in center of monument in the old

For Release Lot 2 see Deed Book 754 Page 378 deed to H. S. Pittman et al.  
For Release Lot 1 see Deed Book 749 Page 228 deed to H. S. Pittman et al.  
In Release Lot 9 & 10 see Deed Book 751 Page 392

Satisfied and Cancellation Authorized  
Dated 8/19/65 Woodruff Federal Savings  
+ Loan Assn.  
Witness:  
Virginia Hunter By: W.P. Jones  
Secy. & Treas.

SATISFIED AND CANCELLED OF RECORD  
20 DAY OF Aug. 1965  
Allie Farnsworth  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 11:18 O'CLOCK A.M. NO 5763