1 DEC 21 2 19 19 19

VA Form VB 4-5428 (Direct Loan) Apr. 1958. Servicemen's Readjustment Act (\$8 U. S. C. A. \$94 (i)). SOUTH CAROLINA

## **MORTGAGE**

STATE OF SOUTH CAROLINA, } COUNTY OF GREENVILLE

WHEREAS:

EDWIN ARIAIL KINARD, by his Attorney-in-fact, HELEN G. KINARD,

, hereinafter called the Mortgagor, is indebted to Greenville County, South Carolina , as Administrator of Veterans' Affairs, an Officer of the SUMNER G. WHITTIER. United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Five Hundred and No/100--------Dollars (\$ 13,500.00), with interest from date at the rate of Five & one-forth per centum (5-1/4 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Eighty and 90/100 ----- Dollars day of January 80.91 ), commencing on the Nineteenth , 1960, and continuing on the day of each month thereafter until the principal and interest Nineteenth are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the Nineteenth day of December , 19 84 .

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that piece, parcel or lot of land in the Tewn of Simpsonville, Austin Township, Greenville County, on the western side of North Maple Street (also referred to as the Georgia Road), being known and designated as Lot No. 11 on a plat of the Property of the Estate of Mrs. C. E. Gresham, made by W. J. Riddle, Surveyor, in March, 1940, recorded in the R.M.C. Office for Greenville County, in Plat Book "K", at page 296, plus a ten-foot strip adjoining said lot on the northern side thereof, and having according to a more recent plat thereof made by Jones & Sutherland, Engineers, dated November 14, 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of North Maple Street, joint front corner of within lot and a lot now owned by Metz L. Gresham, and running thence S. 65-50 W., 259.2 feet to an iron pin on South Street; thence along the eastern side of South Street, S. 1-40 W., 76.7 feet to an iron pin, joint rear corner of Lot No. 11 and a lot now or formerly owned by A. M. Smith; thence N. 65-50 E., 291.1 feet to an iron pin on the western side of North Maple Street; thence along said side of said street, N. 23-13 W., 70 feet to an iron pin, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

FOR SATISFACTION TO THIS MORTGAGE SES

SATISFACTION BOOK BL PAGE 1882