

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 18 11 14 AM 1959

To All Whom These Presents May Concern:

WHEREAS I, Thos. C. Parnell, am

well and truly indebted to

Nannie R. Parnell

in the full and just sum of Two Hundred and no/100
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
on or before 7 years after date

with interest from and after maturity at the rate of 6 per centum per annum
until paid; interest to be computed and paid and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Thos. C. Parnell

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said

Nannie R. Parnell, her heirs and assigns forever:

All of that lot of land in the County of Greenville, State of South
Carolina in Grove Township containing 0.87 acres, more or less, accord-
ing to plat of property of Thos. C. Parnell made by R. K. Campbell dated
December 16, 1959 and recorded in the R.M.C. Office for Greenville County
in plat book 00 at page 291 and having, according to said plat,
the following metes and bounds, to-wit:

Beginning at an iron pin at a stone on a bridge at corner of property of
C. G. Gunter and running thence along his property S 71-13 E, 207.3 feet
to an iron pin; thence S 29-45 W, 174.3 feet to an iron pin by a pine
stump; thence S 89-33 W, 162.8 feet to a point in the center of an un-
paved road; thence along the center of said unpaved road, N 7-30 E, 202
feet to an iron pin in the center of said road near a bridge or a paved
county road; thence with same, N 53-47 E, 32.4 feet to the point of be-
ginning. Being the same conveyed to me by Nannie R. Parnell of even date
herewith.

This mortgage will be junior in lien to mortgage which is to be executed
to Modern Homes Corp. In the event that said mortgage is not executed to
Modern Homes, then this mortgage shall be a first mortgage.

*Paid and satisfied in full this 5th day of March
1965.
Nannie R. Parnell (L.S.)*

*Witness:
Beth G. Painter*

RECORDED AND INDEXED BY
5th DAY OF March 1965
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
4:34 P. M. 24767