MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Donald L. Bishop,

(hereinafter referred to as Mortgagor) SEND(S) GREETING.

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Eighty-six Hundred -----

DOLLARS (\$ 8600.00), with interest thereon from date at the rate of Six (6%)

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, School District. 265, Chick Springs Township, on the south side of Super Highway No. 29, near the City of Green, and being shown and designated as Lots Nos. 5 and 6 on a plat of property of the W.E. Dill Estatek prepared by J.E. Freeman, Surveyor, November 20, 1928, duly recorded in Plat Book P, at page 41, having the following courses and distances:

BEGINNING at a stake at intersection of old National Highway with Dill Street and running thence with Dill Street, S. 22-30 E. 469 feet to a stake on the old Chick Springs Road; thence with said road, N. 71-15 E. 100 feet to a stake, corner of Lot No. 7; thence with the line of LotNos. 7 and 4, N. 22-30 W. 478 feet to stake on Old National Highway; thence with said highway, S. 67-45 W. 100 feet to the point of beginning, LESS, however, granto of right-of-way for widening of old National Highway.

ALSO, ALL that certain, piece, parcel or tract of land, with all improvements thereon, situate, lying and being in Oneal Township, said State and County, School District 330, about five miles northwest of Greer, containing 39 acres, more or less, by plat of same prepared by H.S. Brockman, Surveyor, September 19, 1947, for W.R. Dill, duly recorded in Plat Book R, page 82, R.M.C. Office for said County, having the following courses and distances, to-wit:

BEGINNING at an iron pin in or on branch, Clifton Fowler corner, and runs thence with the branch as the line as follows: N. 4-32 E. 100 feet; N. 3-18 W. 150 feet; N. 16-24 E. 202 feet; thence N. 25-45 E. 290 feet; N. 28-42 E. 186 feet; N. 61-04 E. 200 feet; N. 68-04 E. 400 feet; N. 83-28 E. 201 feet; S. 83-41 E. 125 feet; N. 50-39 E. 348 feet to iron pin in or on bank of creek; thence with the creek as the line, S. 65-20 E. 76.5 feet to a bend; thence S. 6-33 E. 178.5 feet; S. 83-00 E. 178 feet to pin on south bank of creek; thence S. 23-15 W. 1690 ft. with Williams line to pin, corner of Fowler; thence with Fowler line, N. 65-15 W. 1100 feet to beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Date June 23,1967

Greer Federal Savings & Loan Assoc.

By: Fred L. Crow

Asst. Sec., Pres.

Witness - Helen B. Harmon Sarah L. Gox BATISFIED AND CANCELLED OF RECORD

6 DAY OF July 1967

Ollie Fatnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT4:5/ O'CLOCK P. M. NO. 1006