

BOOK 811 Page 398

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, James N. Long, am

well and truly indebted to

L. A. Ramsey

in the full and just sum of ~~-----~~ TWO THOUSAND AND NO/100 ~~-----~~
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
~~xxxxxxx~~ ~~xxxxxxx~~ ~~xxxx~~

\$40.00 per month, until paid in full, plus interest

from date at the rate of SEVEN (7%) with interest
until paid; interest to be computed and paid quarterly per centum per annum
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said James N. Long

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
L. A. Ramsey, his heirs and assigns forever;

ALL that piece, parcel or lot of land with buildings
and improvements thereon situate in Greenville Township, Greenville
County, State of South Carolina on the Eastern side of Woodside
Avenue, (formerly Brandon Road) between Monaghan and Woodside Cotton
Mills, near the City of Greenville, being shown as Lot No. 14 on plat
of Morgan Hill Addition recorded in Plat Book A, at pages 68-70 and
described as follows:

BEGINNING at a stake on the Eastern side of Woodside
Avenue 80.13 feet South from O'Neal Street at corner of Lot No. 13
and running thence with line of said lot, N. 82-45 E. 161.3 feet to a stake
in line of Lot No. 16; thence with the line of said lot, S. 7-15 E. 65
feet to a stake, corner of Lot No. 15; thence with line of said lot, S.
82-45 W. 184.7 feet to a stake on Woodside Avenue; thence with the
Eastern side of Woodside Avenue, N. 13-45 E. 69.7 feet to the beginning
corner.

*Paid in full and satisfied
this 1st day of Feb. 1962*

*Estate of L.A. Ramsey
By: Bessie A. Ramsey
Executrix*

*Wit:
Heraldine Welch*

SATISFIED AND CANCELLED OF RECORD
1 DAY OF Feb 1962
Ollie Jarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:20 CLOCK P. M. NO. 19018