

STATE OF SOUTH CAROLINA }  
~~COUNTY OF SPARTANBURG~~ }  
 GREENVILLE COUNTY }  
**MORTGAGE OF REAL ESTATE**

To All Whom These Presents May Concern:

We, Larry W. Long and Ella May Long SEND GREETINGS:

WHEREAS, we the said Larry W. Long and Ella May Long

in and by our certain promissory note, in writing, of even date with these presents, are well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of FORTY-TWO HUNDRED and no/100--- (\$ 4,200.00 ) Dollars,

with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of

Forty-two and no/100--- (\$ 42.00 ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said Larry W. Long and Ella May

Long

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to us, the said

Larry W. Long and Ella May Long

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about 3 miles West of Greer, in Chick Springs Township, and being known and designated as lot no. Three (3) of the Larry W. Long and Ella May Long property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated June 11, 1951 and which plat has been recorded in the R. M. C. Office for said County in Plat Book AA, page 81, and having the following courses and distances, to-wit: Beginning at an Iron Pin at the Southeast corner of said property as shown on said plat, and running thence N.8-20 E.110 feet to an Iron Pin, thence S.87-50 W.165 feet to an Iron Pin, thence S.2-45 W.147.2 feet to an Iron Pin, thence N.76-15 E.175 feet to the beginning point. Bounded on the North by lots nos. 2 and 4 as shown on said plat, on East by lands now or formerly owned by Dawson Dill, on South by lands now or formerly owned by C. L. King Estate, and on West by said lot no. 4. This being a part of the property which was conveyed to mortgagors herein by T. B. Sudduth and Alice Sudduth by deed recorded in said office in Deed Book 157, page 463. For a more particular description see the aforesaid plat.

Satisfied and Cancellation authorized

Dated 3/15/68  
 WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter  
 asst. Sec'y-Treas.

Witness Nellie M. Haddell

SATISFIED AND CANCELLED OF RECORD

10 DAY OF April 1968

Ollie Farnsworth  
 R. M. C. FOR GREENVILLE COUNTY, S. C.

9:30 O'CLOCK A. M. NO. 26391