

GREENVILLE CO. S. C.

BOOK 809 Page 532

NOV 27 12 36 PM 1959

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James E. Jennings, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

----- Seven Thousand and No/100 -----
DOLLARS (\$ 7,000.00), with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof of and any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, in School District 6-E, on the western side of White Horse Road, and being know and designated as Lot No. 13 of a subdivision designated as a part of Tract No. 2, Estate of John B. Marshall, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book J, Pages 132 and 133, and having according to said plat the following metes and bounds, to-wit:

"Beginning at an iron pin on the west side of the White Horse Road, at the corner of Lot No. 12, and running thence along the line of said lot, N. 80-30 W. 210 feet to an iron pin at the rear corner of said lot; thence S. 5-55 W. 93.5 feet to an iron pin at the rear corner of Lot No. 14; thence along the line of said lot, S. 84-35 E. 207 feet to the corner of said lot, on the west side of the White Horse Road; thence along the western side of said White Horse Road, N. 7-25 E. 80 feet to the beginning corner; being the same premises conveyed to the mortgagor by deed recorded in Volume 317 at Page 151."

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 27 PAGE 482

SATISFIED AND CANCELLED OF RECORD
12 DAY OF Dec 1974
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:51 O'CLOCK 2 M. NO. 14460