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THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA,

AMORTIZATION MORTGAGE

COUNTY OF GREENVILLE

THIS INDENTURE, made this 20th day of November, 19 59, by and between J. M. Johnson and Irene P. Johnson,

hereinafter called first party, whether one or more, and The Federal Land Bank of Columbia, a corporation organized, chartered and existing pursuant to an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, WITNESSETH, that,

WHEREAS, first party is indebted to second party, as evidenced by a certain promissory note, of even date herewith, payable to second party, in the total principal sum of **Sixteen Thousand -** Dollars payable as follows:

A. **Seventy-Two Hundred -** Dollars of principal, payable in **Nine (9)** equal successive annual installments of **Eight Hundred -** Dollars each and a final installment of **(\$ 800.00)** Dollars, the first installment being payable on **November 1**, 19 **60**, together with interest at **Five & 1/2 (5 1/2%)** per centum per annum from the date hereof on the part of said principal in this subparagraph A remaining from time to time unpaid, the first interest installment being payable on **November 1**, 19 **60**, and thereafter interest being payable annually;

B. The remaining **Eighty-Eight Hundred -** Dollars of principal payable in **Eleven (11)** equal successive annual installments of **Eight Hundred -** Dollars each and a final installment of **(\$ 800.00)** Dollars, the first installment being payable on **November 1**, 19 **69**, together with interest at **Six (6%)** per centum per annum from the date hereof on the part of said principal in this subparagraph B remaining from time to time unpaid, the first interest installment being payable on **November 1**, 19 **60**, and thereafter interest being payable annually.

Each installment of principal and interest shall bear interest from date due until paid at six (6%) per centum per annum; all of which, and such other terms, conditions and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by said note, and for better securing the payment thereof to second party, according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand paid by second party, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto second party, its successors and assigns, the following described lands, including but not limited to, all trees, timber, shrubbery, fixtures and improvements now and hereafter thereon:

All that piece, parcel and tract of land lying and being on the Pickens Road and Saluda Township, Greenville County, South Carolina, being composed of two parcels with both shown on the plat hereinafter referred to with one parcel containing three and one-half (3 1/2) acres, more or less, and the other thirty-five and one-fourth (35 1/4) acres, more or less, and containing in the aggregate thirty-eight and three-fourths (38-3/4) acres, more or less, described as a whole it is bounded, now or formerly, by Pickens Road and the Carter lands on the north; by Carter lands on the east, by W. C. Runion lands on the west and being the same lands conveyed to Irene Poole Johnson by deed from Mary Poole Courtney recorded in Deed Book 210, page 410 and by deed from H. M. Poole and W. C. Poole recorded in Deed Book 200, page 132 and being known as the Willie Earl Poole lands. It is fully set forth by courses and distances on plat made by W. A. Hester, Surveyor, dated July 7, 1922, recorded in Plat Book F, page 90.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereby discharged this Jan. 24, 1964.

Witnesses:

*Caroline Owens
Betty Jace*

*The Federal Land Bank
of Columbia
By: T. M. Baker
Vice-President*

*Attest: J. C. Morrison
Asst. Secretary*

SATISFIED AND CANCELLED OF RECORD
7th DAY OF Feb. 1964
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:04 O'CLOCK P. M. NO. 22237