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GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA  
COUNTY OF

NOV 21 11 40 AM 1953

CLERK OF COURTS  
GREENVILLE, S. C.

**To All Whom These Presents May Concern:**

I, **Warren C. Falcon**

SEND GREETING:

Whereas, I, the said **Warren C. Falcon**

in and by a certain **promissory** note in writing, of even date with these

Presents, am well and truly indebted to **A. P. Cannon and Mary Agnes**

**Cannon** in the full and just sum of **one thousand and sixteen dollars (\$1016.00)**

, to be paid **one year from this date**, with the right **to anticipate payment at any time before maturity**,

, with interest thereon from **this date**

at the rate of **six** per centum per annum, to be computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said **Warren C. Falcon**

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

**mortgagees**

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to **me**, the said **Warren C. Falcon**

, in hand well and truly paid by the said **mortgagees**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

**A. P. Cannon and Mary Agnes Cannon, their heirs and assigns forever:**

**All of that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina containing 4.58 acres, more or less, as shown by survey and plat of H. S. Brockmand dated April 29, 1952, revised January 29, 1953 and being more particularly described as follows:**

**BEGINNING** at an iron pin by a large poplar and running thence with the property now or formerly of Thompson N. 14 E. 837.5 feet to an iron pin; thence N. 83-25 W. 380.5 feet to an iron pin in line of property conveyed to the South Carolina Game and Fish Department; thence with said line S. 6-35 W. 300 feet to an iron pin; thence still with the said line S. 20-25 E. 600 feet to the beginning.

This is a second mortgage and junior in lien to that of The Independent Life and Accident Insurance Co. of Jacksonville.

REGISTERED AND CANCELLED BY RECORD

DAY OF

P. M. C. FOR GREENVILLE COUNTY, S. C.

NO. 1