

NOV 20 1 29 PM 1959

BOOK 809 PAGE 223

OLLIE F. NORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
~~COUNTY OF SPARTANBURG~~ } MORTGAGE OF REAL ESTATE  
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Charles G. Bogan ..... SEND GREETINGS:

WHEREAS, I ..... the said Charles G. Bogan .....

in and by MY ..... certain promissory note, in writing, of even date with these presents, ..... am ..... well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of SIXTY-NINE HUNDRED and no/100 ..... (\$ 6,900.00 ..... ) Dollars,

with interest at the rate of six ..... ( 6% ) per centum per annum, to be repaid in installments of FIFTY-EIGHT and 23/100 ..... (\$ 58.23 ..... ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I ..... the said Charles G. Bogan .....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me ....., the said

Charles G. Bogan ..... in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of the Buncombe Road, just North of the Dual-lane U. S. Highway no. 29, and near the City of Greer and westward therefrom, in Chick Springs Township, and being known and designated as lot no. Thirty-nine (39) and the Southern one-half of lot no. Thirty-eight (38) adjoining the same of the C. L. King property as shown on plat recorded in the R. M. C. Office for said County in Plat Book L, page 187, and having a width of 75 feet and a depth of 212.5 feet on the North side and a depth of 200 feet on the South side. This being the same property, which was conveyed to mortgagor herein by Soren Jorgensen and Tena Jorgensen by deed dated Nov. 14, 1959 and which deed will be recorded forthwith in said office. For a more particular description see the aforesaid plat.

*[Handwritten signatures and notes]*

RECORDED AND CANCELLED OF RECORD  
DAY OF ..... 19 ..  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT ..... O'CLOCK ..... M. NO. ....