State of South Carolina

FILED REENVILLE CO. S. C.

COUNTY OF GREENVILLE

THON 16 12 31 PM 1959

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To All Whom These Presents May Concernt ...

We, Edgar Allison and Gena K. Allison

SEND GREETING:

WHEREAS,

we the said

Edgar Allison and Gena K. Allison

and truly indebted unto the Crimens Burnesse and Loan Association, Greer, S. C., in the full and just sum of

Eight Hundred Eighty-seven and 81/100 - - - (\$ 887.81) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Four teen and 25/100 - - - (\$ 14.25) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon sailure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately deep and told note further providing for a recognible

said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Edgar Allison and Gena K. Allison , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CTTIZENS BUILDING AND LOAN Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor.s. in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CTTIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, Grove Station School District and containing Four (4) acres, more or less, according to survey of J. A. Pickens, Registered Surveyor, Dated August 5, 1950, and recorded in Plat Book T, page 298 in R. M. C. Office for Greenville County, and having the following courses and distances to wit:

BEGINNING at an iron pin on Barnes line in road, thence S. 32½ E. 1.30 chs to iron pin, thence S. 18 3/4 E. 2.00 chs to iron pin, thence S 40 E 3.00 chs to iron pin in center of dirt road, thence S 59 3/4 E 2.39 chs to iron pin on James line, thence S 48 E along James line 6.87 chs to iron pin; thence S 45 E 2.36 chs to iron pin, James corner, thence N 45 E 1.74 chs to iron pin, thence N 45 W 15.16 chs to iron pin, thence N 61 W 4.12 chs to iron pin in road, thembeginning corner, containing four (4) acres, more or less.

Being the same lot of land conveyed to us by Woodrow Edward James and Bernice T. James by deed, dated December 13, 1950, and recorded in R. M. C. Office for Greenville County, Vol. 427, page 349.

Paid Oct. 27, 1966. Citizens B+ L'Association Greer S. C. W: a. medlock Pres. Treas. Witness-J. Fred Lister

28 000 05 Oct. 266
Ollie Farnsworth
2 M. C. 60 CARRY DE COUNTY D. C.
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