to hold and

I, the mortgagor..., am

	enjoy the said premises until default of payment shall be made.
	And if at any time any part of said debt or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee, or their Heirs, Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at
	chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said
	rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest,
	costs and expenses without liability to account for anything more than the rents and the profits actually col-
,	lected.
	WITNESS my hand and seal this /2 day of November in the year of
	our Lord one thousand nine hundred and fifty-nine.
	Signed, Sealed and Delivered
	in the presence of
	Milean 5. I tames (L. S.)
	1500 /
	(L. S.)
	ann t. amstrong
	State of South Carolina PROBATE
	County of Greenville.
	,
	PERSONALLY APPEARED BEFORE ME Ann P. Armstrong
	and made oath that s he saw the within named Julian E. Harmon,
	sign, seal and as his act and deed deliver the within written deed and that s he with
	D. B. Leatherwood witnessed the execution thereof.
	Sworn to before me, this 12th
	day of November, A. D. 19 59 and Lunchioned
	Movember
	Notary Public, S. C.
	Notary Public, S. C.
	State of South Carolina RENUNCIATION OF DOWER
	County of Greenville.
	a Notary Public for South Carolina,
	do hereby certify unto all whom it may concern, that Mrs.
	the wife of the within named
	did this day appear before
	me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily
	and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
	forever relinquish unto the within named
	Heirs and Assigns, all her interest and estate, and also all her right
	and claim of Dower of, in or to all and singular the Premises within mentioned and released.
	Given under my hand and seal this
	day of , A. D. 19
	,
	(SEAL)
	Notary Public, S. C.
	Recorded November 13th, 1959, at 11:14 A.M. #14462

AND IT IS AGREED, by and between the said parties, that