

FILED
GREENVILLE CO. S. C.

MORTGAGE

NOV 10 4 34 PM 1951

OLLETT & BROTHERS
R.M.C.

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Ethel Pitman, Betty Ann Pitman and Alvin Pitman,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Thirty-two Hundred -----
DOLLARS (\$ 3200.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, lying on the east side of a County road near State Highway No. 14 and west therefrom, being shown as Lots Nos. 7, 8 and 9 on a plat of property made for Mrs. Ethel Pitman by H.S. Brockman, Surveyor, dated March 4, 1952, and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the eastern side of said County Road, joint corner of Lots Nos. 4 and 7 on said plat, and runs thence with margin of road, S. 5 W. 265 feet to a stake; thence S. 5-42 W. 500 feet to a stake; thence S. 1-39 E. 250.7 feet to an iron pin, corner of Tract No. 10; thence N. 82 E. 384 feet to an iron pin on or near branch; thence N. 7-05 E. 115 feet to a point in branch (iron pin on east bank thereof); thence N. 21-57 E. about 145 feet to a stone (old corner) and corner with Davis land; thence N. 1-14 E. 216.6 feet to stone; thence S. 86 W. 35 feet to a stake on or near branch; thence up and with the meanders of branch, N. 26-52 W. 253 feet, N. 15-13 E. 195.9 feet, and N. 35-45 E. 64 feet to an iron pin; thence N. 85 W. 332.7 feet to the beginning, containing 8.33 acres, more or less. See deeds on record in Vol. 453, page 293, and Vol. 453, page 291, and Vol. 449, page 310, and record of said plat in Plat Book BB, page 25, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Handwritten notes:
7th May, 1971
Greer Federal Savings & Loan Assoc.
Mr Eugene D. Brown
Miss M. ...
Doris M. ...
Dorothy G. ...

SATISFIED AND CANCELLED OF RECORD
17 DAY OF Nov 1951
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:52 O'CLOCK A. M. NO. 21271