

NOV 9 12 33 PM 1959

BOOK 808 PAGE 127

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OFFICE OF THE CLERK
OF RECORDS

TO ALL WHOM THESE PRESENTS MAY CONCERN:

That I, James A. Brown, Jr., of Greenville, in the State aforesaid, Mortgagor herein, send greeting:

The word Mortgagor as used herein shall include one or more persons or Corporations, as the context may require. Whenever used in this Mortgage the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO STATE LIFE INSURANCE COMPANY, of Columbia, South Carolina, in the principal sum of -----

Eleven Thousand and No/100----- (\$ 11,000.00)

Dollars, with interest thereon at the rate of six (6 %) per cent per annum, said interest

and principal being payable in monthly installments of -----

One Hundred Twenty Two and 31/100----- (\$ 122.31)

Dollars, for a period of One Hundred, Twenty (120) months, the first payment

thereunder to become due and payable on the 9th day of December, 19 59, and the last on

the 9th day of November, 19 69. Said monthly payments shall be applied:

FIRST: To the payment of interest due on said loan, computed monthly.

SECOND: To the payment, at the option of PALMETTO STATE LIFE INSURANCE COMPANY, of such taxes, assessments, or insurance as may be in default on the property pledged to secure this obligation.

THIRD: The balance of said amount to the payment to that extent, as a credit of that date, on the principal of this loan.

Said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and payable, and suit may be brought to foreclose this mortgage.

Said note further providing for a ten (10%) per centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said PALMETTO STATE LIFE INSURANCE COMPANY according to the terms of the said note and also in consideration of the further sum of Three and no/100 (\$3.00) Dollars to the said mortgagor in hand well and truly paid by the said PALMETTO STATE LIFE INSURANCE COMPANY at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto said PALMETTO STATE LIFE INSURANCE COMPANY, its successors and assigns the following described real property:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the northern side of Pendleton Street and being known and designated as Lots Nos. 7 and 8 of Providence Subdivision as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "A", at Page 411 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Pendleton Street at the joint front corner of Lots Nos. 6 and 7 and running thence along said Street, S. 85 1/2 W. 40 feet to an iron pin; thence along the joint line of Lots Nos. 8 and 9, N. 18 1/2 W. 80 feet to an iron pin; thence N. 85 1/2 E. 40 feet to an iron pin; thence along the joint line of Lots Nos. 6 and 7, S. 18 1/2 E. 80 feet to the point of beginning.

Fully paid and satisfied this 13th day of February 1970.

*Palmetto State Life Insurance Co.
Ray V. Lusk Sr. Vice Pres.
Charles W. Wright Secretary
William L. Lusk President*

RECORDED AND INDEXED BY CLERK
11 JAN 31 1970
Dillon
R. M. C. FOR GREENVILLE COUNTY, S. C.
244-100-1000 R. M. NO. 127