

## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I. Earl H. Watson. of Greenville County.

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Nine Thousand, Eight Hundred & no/100\$ 9,800.00 )
Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of.....

extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of High Valley Boulevard, in Gantt Township, shown and designated as Lot No. 139 on Plat No. 2, Section No. 1, of Fresh Meadow Farms according to the plat made by R. K. Campbell, Surveyor, revised May 18, 1957, recorded in the R. M. C. office of Greenville County, South Carolina, in Plat Book "NN" at page 85, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin located on the western side of High Valley Boulevard, being the joint front corner of Lots 138 and 139 and running thence S. 32-45 W. 70 feet along the western side of High Valley Boulevard to an iron pin, being the joint corner of Lots 139 and 140; thence running N. 57-15 W. 180 feet along the lines of Lots 140 and 141 to an iron pin, being the joint rear corner of Lots 139, 141, 142 and an area designated "playground"; thence running N. 32-45 E. 70 feet along the line of an area designated "playground" to an iron pin, being the joint rear corner of Lots 138 and 139; thence running S. 57-15 E. 180 feet along the line of Lot 138 to an iron pin located on the western side of High Valley Boulevard, being the joint front corner of Lots 138 and 139, the point of beginning; being the same conveyed to me by J. P. Medlock by deed of even date, to be recorded herewith."

REVISED 10-1-57

MITCHELL PRINTING CO.

ICA Dept.