

RECORDED
R. M. C.

1959 OCT 22 PM 3:42
SPARTANBURG CO.

MORTGAGE

State of South Carolina }
COUNTY OF Greenville & Spartanburg

TO ALL WHOM THESE PRESENTS MAY CONCERN: **We, Grover W. Pitman and Marcella A.W. Pittman,**
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Two Thousand -----
DOLLARS (\$ 2,000.00), with interest thereon from date at the rate of Six (6%)
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, on State Highway No. 14 near Pelham, and being Lot No. 6 of the property of Mrs. Ethel Pitman according to survey and plat by H.S. Brockman, Surveyor, dated March 4, 1952, recorded in Plat Book BB, page 25, R.M.C. Office for Greenville County, and being the same conveyed to the mortgagors by deed of Ethel Pitman recorded in Deed Book 453, page 297.

ALSO, all that tract of land containing 16.9 acres, more or less, situated on the west side of the Reidville-Duncan Road, County and State aforesaid, near the Town of Duncan, and being Lot No. 3 of the property of W.K. Hill Estate, survey and plat by H.S. Brockman, Surveyor, dated March 6, 1947, and having the following courses and distances, to-wit:

BEGINNING on a point in the center of the said Reidville-Duncan Road, joint corner of Lots Nos. 2 and 3, and runs thence with the dividing line of Lots Nos. 2 and 3, N. 86-45 W. 274 feet to a stake on the west bank of a ditch or gully; thence with said gully, N. 47-03 W. 154 feet to a pine, 3x, n.m., on the southern bank of the gully; thence N. 86-45 W. 297.7 feet to a stone, old corner, and joint corner of Lots Nos 1 and 3 of the Fred Moore land; thence with the Fred Moore line, N. 70-00 W. 708 feet to a stake in branch, joint corner of Fred Moore's land; thence down the meanders of the branch as the line as follows: N. 35-00 E. 127 feet to a bend, N. 61-00 E. 85 feet to a bend, N. 37-30 E. 100 feet to a bend; thence N. 79-50 E. 168 feet to a stake at or near the forks of another branch and at an old road crossing, joint corner of Lots Nos. 3 and 4; thence with the dividing line of Lots Nos. 3 and 4, S. 87-00 E. 905 feet to a nail and stopper in the center of the Reidville-Duncan Road; thence with the center of said road, S. 1-55 W. 750 feet to the beginning corner.

This mortgage is in addition to those already held by the said Greer Federal Savings and Loan Association.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

150+1
45058 MT 22

paid April 12, 1963
By: Donald S. Robinson
Sec. - Trust

Witnessed:
Sam E. McMillan
John B. Jones

SATISFIED AND CANCELLED OF RECORD
10 DAY OF May 1963
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:01 O'CLOCK P. M. NO. 28938