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GREENVILLE, CO. S. C.

OCT 14 2 44 PM 1959

CLERK OF COURTS

SOUTH CAROLINA

VA Form VB 4-5438 (Direct Loan)  
Apr. 1958. Servicemen's Readjustment Act (38 U. S. C. A. 694 (I)).

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: Robert Franklin Baldwin

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to Sumner G. Whittier, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand, Nine Hundred, Fifty and no/100 Dollars (\$11,950.00, with interest from date at the rate of five & one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Seventy-one and 62/100 Dollars (\$ 71.62 ), commencing on the 13th day of November, 19 59, and continuing on the 13th day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 13th day of October, 19 84.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land near the City of Greenville, in the County of Greenville, State of South Carolina, on the western side of Bear Grass Drive, being known and designated as Lot No. 3 on plat of Chestnut Hills No. 1, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "MM", at page 107 and also in Plat Book "QQ", at page 83, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Bear Grass Drive at a point 100 feet south of the southwest intersection of Bear Grass Drive and Folkstone Street, and running thence with the western side of Bear Grass Drive, S. 15-41 W. 80 feet to an iron pin at the joint front corner of Lots Nos. 3 and 4; thence N. 74-19 W. 145 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence N. 17-33 E. 48 feet to an iron pin at the joint rear corner of Lots Nos. 112, 114 and 3; thence N. 71-45 E. 59.4 feet to an iron pin at the joint rear corner of Lots 2, 3 and 112; thence S. 73-37 E. 94.1 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

10-9229-4

*Paid in full*  
*J. L. Gessner, Jr.*  
*Adm. of Veterans Affairs*  
*John L. Findley*  
*Loan Guaranty Officer*  
Witness: *M. D. Ligon* Date *Feb. 26, 1964*

RECORDED AND CANCELLED BY RECORD  
*3rd* DAY OF *March* 19 *64*  
*Ollie Farnsworth*  
S. C. DEPT. OF REVENUE, GREENVILLE COUNTY, S. C.  
AT 7:30 O'CLOCK A. M. NO. *24813*