State of South Carolina

OCT 6 4 24 PM 1959

COUNTY OF GREENVILLE

Gulder ALATH

To All Mhom These Presents May Concern:

We, Jennings Frager Holtzclaw & Ruby H. Holtzclaw -SEND GREETING: Jennings Fraser Holtzclaw & Ruby H. Holtzclaw WHEREAS, in and by certain promissory note in writing of even date with these Presents, well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of (\$10,600.00 Ten Thousand Six Hundred & no/100 -) Dollars, with interest from the date hereof at the rate of 7 %) per annum, unpaid interest to seven per cent (bear interest at the same rate, to be repaid in installments of

One Hundred Forty-four & 80/100 - - - (\$144.80) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CTTIZENS BUILDING AND LOAN Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagor—in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CTTIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the Western side of Ridgewood Drive, being shown and designated as Lot No. 20 on plat of woodland Hills, recorded in Matt Book Y, page 60, R. M. C. Office for Greenville County, andhaving, according to said plat, the following courses and distances to sit:-

ECINNING at an iron pin on the Western side of Ridgewood Drive, at the joint front corner of Lots Nos. 19 and 20, and running thence with the line of Lot No. 19, S. 73 w. 140 feet to an iron pin at the corner of Lot No. 30; thence with the line of Lot No. 30, S 8-28 E. 101.1 feet to an iron pin at the corner of Lot No. 21; thence with the line of Lot No. 21, N. 73 E. 155 feet to an iron pin or the Western side of Ridgewood Drive; thence with the Western side of Ridgewood Drive, N 17 W. 100 feet to the point of beginning.

The above described property being the same conveyed to Ethel C. Burry by deed recorded in Deed Bock 617, page 243, R. M. C. Office for Greenville County.

This is the same property conveyed to us by deed by Ethel C. Burry, dated September 25, 1959, to be recorded in R. M. C. Office for Greenville County.

Paid September 14, 1966. Citizens B+ L Association Greer S. C. Betty B. Kennette Sec.-asst Treas. Witness- W. a. Medlock

SATISFIED AND CANCELLED OF RECORD

19 DAY OF Sept. 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:03 O'CLOCK A. M. NO. 1650