805 PALE 15

The State of South Carolina,

County of GREENVILLE

To All Whom These Presents May Concern:

SADIE WILSON WASSON

GREETING:

Whereas,

, the said

Sadie Wilson Wasson,

hereinafter called the mortgagor(s)

in and by

certain promissory note in writing, of even date with these presents,

well and truly

indebted to

RUTH H. LYNCH

hereinafter called the mortgagee(s), in the full and just sum of FIFTY-FIVE THOUSAND NINE HUNDRED

Due and payable in the sum of \$9,000.00 on February 1, 1960; in the sum of \$10,000.00on February 1, 1961; with the balance in the sum of \$36,936.37 due and payable on February 1, 1962.

, with interest thereon from

only after maturity

at the rate of

Six (6%)

percentum per annum, to be computed and paid

annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, fore its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said RUTH H. LYNCH, her heirs and assigns:

All that piece, parcel or lot of land, together with buildings and improvements thereon, in Greenville Township, Greenville County, State of South Carolina, situate, lying and being on the southwesterly side of East Faris Road, being known and designated as the major portion of Lot No. 89 on a plat of the Subdivision of Forest Heights made by Dalton & Neves, Engineers, in June, 1946, (the original plat being traced by Piedmont Engineering Service in November, 1947) and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "P", at page 71, and having according to a more recent plat made by R. W. Dalton, dated February, 1957, the following metes and bounds,

BEGINNING at an iron pin on the southwesterly side of East Faris Road, joint front corner of Lots No. 88 and 89, and running thence with the southwesterly side of East Faris Road, the following courses and distances, to-wit: S. 46-02 E. 59.8 feet to an iron pin; S. 55-05 E. 149 feet to an iron pin; S. 71-03 E. 96.5 feet to an iron pin; thence running across Lot No. 89, S. 17-04 W. 496.5 feet to an iron pin on the rear line of Lot No. 89; thence S. 63-54 W. 18.5 feet to an iron pin; thence N. 26-00 W. 721 feet to an iron pin, joint rear corner Lots No. 88 and 89; thence along the joint line of said Lots, S. 86-23 E. 224.2 feet to an iron pin, the point of beginning.

This Mortgage is second in lien to that certain mortgage executed by Ruth H. Lynch in favor of Provident Life and Accident Insurance Company dated March 18, 1957, in the original sum of \$25,000.00, recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 707, at page 489, upon which there is now a balance due in the sum of \$23,063.63.

See B. E. M. Book 912