

# State of South Carolina,

COUNTY OF GREENVILLE

FRANCES R. OXNER

SENIE GREETING:

WHEREAS, I the said Frances R. Oxner

in and by MY certain promissory note in writing, of even date with these presents am well and truly indebted to The South Carolina National Bank, as Trustee under Agreement with Lucy P. Sparkman in the full and just sum of Four Thousand Seven Hundred Fifty and no/100ths

(\$4,750.00) DOLLARS, to be paid at its office in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of five & one-half (5 1/2%) per centum per annum, said principal and interest being payable in quarterly installments as follows:

Beginning on the 1st day of January 1960, and on the 1st day of each succeeding April, July, October & January, of each year thereafter the sum of \$150.00, to be applied on the

interest and principal of said note, said payments to continue up to and including the 1st day of July 1964, and the balance of said principal and interest to be due and payable on the 1st day of October

1964, ~~the amount of~~ interest at the rate of five & one-half (5 1/2%) per centum per annum on the principal sum of \$4,750.00 or

so much thereof as shall, from time to time, remain unpaid ~~and interest thereon~~ shall be computed and paid on the same date as and in addition to the aforesaid principal payments.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said Frances R. Oxner

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The South Carolina National Bank, as Trustee under Agreement with Lucy P. Sparkman according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me

Frances R. Oxner

in hand and truly paid by the said The South Carolina National Bank, as Trustee under Agreement with Lucy P. Sparkman at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released

and by these Presents do grant, bargain, sell and release unto the said The SOUTH CAROLINA NATIONAL BANK, as Trustee under Agreement with Lucy P. Sparkman

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the East side of Belmont Avenue, in the City of Greenville, County of Greenville, State of South Carolina, known and designated as Lot No. 17 and Southern half of Lot No. 18, and a strip two feet in width off the Northern side of Lot No. 16, on plat of Alta Vista property recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book G, at page 20 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the East side of Belmont Avenue at the point in the center of the front line of Lot No. 18, said point being 106.5 feet South from the Southeastern corner of the intersection of Belmont Avenue and McIver Street and running thence with the East side of Belmont Avenue S. 4-15 W. 108.5 feet to an iron pin, said point being two feet South from the joint corner of Lots Nos. 16 and 17; thence S. 84-35 E. 183.6 feet to an iron pin; thence N. 4-15 E. 108.5 feet to an iron pin at the point in center of the rear line of Lot No. 18; thence through the center of Lot No. 18 N. 84-35 W. 183.6 feet to the beginning corner.

(continued on reverse side)

*Paid in full & satisfied this 1st day of July, 1963. Thornwell Orphanage, Clinton, South Carolina.*

*12 July 1963  
Ellis Farnsworth  
CLERK FOR GREENVILLE COUNTY, S. C.  
2:34 P.M. NO. 1672*

Witness:

*Caroline D. Savers  
Florence H. Bell*

*Dr. M. A. Macdonald  
Dr. M. A. Macdonald, Pres.*