

MORTGAGE OF TEAL ESTATE

In All Whom These Presents May Concern:

					• •		
I. F. Wayn	e Slemp	***************************************	***************************************			SEND GF	REETINGS:
WHEREAS,	т		•		•		
WHEREAS,		the said	· L· NSTITE	i	,		
*********************************						·····	
			•			, am	11
in and by my	certain p	romissory note	e, in writing, of	even date with	1 these preser	its,	full and just
and truly indebt							
sum ofS	IX THOUS	AND and n	o/100	,	(\$	6,000.00) Dollars,
and the second second							
with interest at	the rate of	six	(6%) pe	er centum per a	annum, to be	repaid in in	stallments of
FIF	A bra Vm	h/100		· (\$	50.64) Dollars 1	inon the first
day of each and	d every calen	dar month her	eafter until the	full principal	sum, with int	erest, has bee	n paid. Said
monthly navmen	its shall he am	nlied first to th	ne payment of i	nterest, comput	ed monthly o	n the unpaid	balance, and
then to the payr	nent of princi	pal: said note	further providi	ng that if at ar	ny time any p	portion of the	principal or
interest due ther any of the By-l	reunder shall	be past due and	d unpaid for a	period of thirty	y (30) days,	or tailure to	comply with
under said note	shall at the	option of the	holder thereof.	become immed	diately due a	nd pavable, v	who may sue
thereon and for	eclose this mo	rtgage: said no	ote further prov	viding for a ten	per cent atto	rney's tee bes	sides all costs
and expenses of	collection, to	be added to th	ie amount due o	n said note, an	id to be collec	ctible, as a pa	rt thereof, if
the same be pla an attorney, or	ced in the hai by legal proce	ids of an attor edings of any	ney for collective land (all of wh	on, or it said di nich is secured t	ent, or any pa ander this mo	rtgage); as in	and by said
note, reference	being thereun	to had, will m	nore fully appear	аг.		6677	J
	•				** S*	J	
NOW, KNO	OW ALL ME	N, That	<u>I</u> , tl	he said H.	wayne 5.	remp	
in consideration	of the said of	lebt and sum o	of money afores	said, and for th	he better seco	uring the pay	ment thereof
to the said WC	ODRUFF F	EDERAL SA	VINGS AND	LOAN ASSO	CIATION,	according to	the terms of
				PD1 TS 11		** 0	الدائدة المالة
said note, and a	also in conside	eration of the	further sum of	Three Dollars	to	Tuta	, the said
**************************************		J	F. Wayne S	lemp			
in hand well ar	nd truly paid	by the said W	OODRUFF FI	EDERAL SAV	INGS AND	LOAN ASS	SOCIATION
at and before t	he signing of	these presents	(the receipt v	vhereof is here	ebv acknowle	dged), have	granted, par-
gained, sold an FEDERAL SA	d released, an	d by these pre	esents do grant	, bargain, sell a	ind release un	ito the said V	VOODRUFF
FEDERAL SA	IVINGS AMI) LUAN ASS	OCIATION, I	ne tonowing de	scribed prop	Lity, to wit.	
"All that ce	ertain piece, r	parcel or lot of	f land, with all	improvements	thereon, or	to be constru	acted thereon,
situate, lying a	nd being in th	ne State of So	outh Carolina, (County ofG	reenvill	e, near	the City
of Green	- in Chiel	r Springs	"lownship.	on the N	orth sla	6 OT UTT	T poreer
and heine	la nuwandi	nd design:	ated as Lo	ot no. Nin	eteen (1	y) or cm	a n. wal.
mon Smith	propert	y as shown	n on plat and amende	prepared	DY D. D.	prockita.	20 195h
veyor, da	.VON DOJ.	7, 1940 8	and amende been recc	rded in t	$\mathbf{b} = \mathbf{B} \cdot \mathbf{M}$	C. Offi	ce for
and which	amended	plat has	peen reco	raea in t	TIO TIP TIP	O. OTIT	JJ 4 J1

of Greer, in Chick Springs Township, on the North side of Hill Street and being known and designated as lot no. Nineteen (19) of the J. Waymon Smith property as shown on plat prepared by H. S. Brockman, Surveyor, dated Nov. 9, 1948 and amended June 11, 1954 and July 20, 1954 and which smended plat has been recorded in the R. M. C. Office for said County in Plat Book HH, page 79, and having the following courses and distances, to-wit: Beginning on an Iron Pin on the North side of Hill Street at the West end of said street, and running thence with Mense's line N.48-30 E.264 feet to an Iron Pin in branch, thence down the branch 115 feet to an Iron Pin at the joint rear corner of lots nos. 19 and 20 as shown on said amended plat, thence with the joint property line of said two lots S.48-30 W.320 feet to an Iron Pin at the joint front corner of said two lots on North side of Hill Street, thence with the North side of Hill Street N.41-15 W.100 feet to the beginning point. This being the same property which was conveyed to Lois T. Terry by F. L. Crow by deed recorded in said office in Deed Book 570, page 29. This being the same property which was conveyed to mortgagor herein by Lois T. Terry by deed dated this date, which deed will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK PAGE

